FOREST WARREN COUNTY HUMAN SERVICES 285 HOSPITAL DRIVE WARREN, PA 16365

Warren County Commissioners Tricia Durbin, Chair Benjamin Kafferlin Jeff Eggleston

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Forest County Commissioners

Mark S. Kingston, Chair Norman J. Wimer Robert J. Snyder, Jr.

Single County Authority for Drug & Alcohol Services Betsy A. Miller, SCA Director

ATOD/MH/DD Advisory Board Meeting Minutes Tuesday, April 4, 2023 Human Services 12:00 p.m.

Present: Commissioner Eggleston, Amanda Hetrick, Pam Khare, Judy McDaid (via Zoom), Danell Sowers, Diane Weckerly, Commissioner Wimer

Absent: Alyce Busch, Dr. Nichole Harrison, Dr. John John, Lily Morse, Jessica Uber

Staff Present: Adam McNeill, Betsy Miller, Julie Lacki, Annette Miller (Recording Secretary)

Ex-Officio:

Guests: Rep. Kathy Rapp, Judy Baker, Jean Berry, Gary Leet (via Zoom), Lisa Babo (via Zoom), Jen Gesing (via Zoom), Debby Glunt, Kim Thurston (via Zoom), Jennifer Stubbs

I INTRODUCTIONS

• Commissioner Eggleston called the meeting to order and introductions were made.

II MINUTES

• A quorum was present and Commissioner Eggleston asked for a motion to approve the minutes from March 7, 2023. A motion was made and seconded to accept the minutes, all were in favor and the motion carried.

III TREASURER REPORT

• The current balance is \$1,071.10 and there were no requests.

IV STATISTICS – Available in packet

V UPDATES

- a) ATOD- Betsy Miller gave the ATOD update.
- Betsy shared information on the planning grant that she and Adam applied for to identify local recovery capital and increase employment opportunities for those in recovery.
- Betsy shared information she learned at the recent PACDAA conference on a State grant for Recovery Hubs, a grant awarded to Family Services from Life Unites Us, and fentanyl test strips.
- b) MH- Julie Lacki and Adam McNeill gave the MH update.
- The new Administrative Case Manager has started, Abby Bouchard.
- Julie and Adam are working on streamlining all of the MH contracts.

- Adam shared information on discussions at the recent PACCA conference in reference to the new Administration and the direction they are going. Commissioner Eggleston discussed the Administration as well, along with the new appointments and positive outcomes.
- Adam is putting together information for a crisis funding grant in the hopes that they will offer a third round of the grant.
- Mental Health Awareness month is being planned and an event at the YMCA. Adam will share the date when determined.
- c) DD/EI- Adam McNeill gave the DD and EI update.
- Both EI and DD have interviewed for open positions without finding the correct fit. Both positions have been reposted.
- They are looking at creating a Case Aid position to handle non-billable functions.
- Autism Acceptance Day is April 13th and an event will be held at the Struthers Library Theater.
- A company we had used for guardianship has gone out of business and we are now searching for guardianship for some of our consumers.
- d) Managed Care- Lisa Babo gave the Managed Care update.
- Membership meetings are scheduled and on the Community Care website.
- e) Human Services Plan- There was no Human Services Plan update.

f) Other

- Commissioner Eggleston gave an update on the Strategic Plan initiative. He and Adam have met with many agencies and are working on putting together an RFP for a consultant.
- Jean Berry shared that Deerfield, through a grant, have been trained in and can offer testing for antibodies for HIV and Hep C for those un-insured and under-insured.
- Danell Sowers shared information on programs through Aging for grandparents raising grandchildren and discussed some intergenerational programming they offer.

VI CONSUMER/FAMILY CONCERNS

- Pam Khare raised the concern of safety for our consumers with the new roundabout. Adam shared that one of our Supports Coordinators did host an informational safety meeting at the Towers but it was not well attended. They will continue to work on it.
- VII GUEST SPEAKER There was no guest speaker

VIII ADJOURNMENT

- Commissioner Eggleston dismissed the meeting.
- Next Meeting is May 2, 2023.

Respectfully submitted,

Annette Miller, Recording Secretary