



# Houghton Mifflin Harcourt

**Proposal #008304391**

Prepared For

## **Warren Co School District**

**6820 Market St  
Russell PA 16345**

**Attention:**

**Eric Mineweaser  
mineweasere@wcsdpa.org**

For the Purchase of:

## **Renewal for 22-23 R180 Lit Lic with Real book**

**Prepared By**

**Donna Honeyman  
donna.honeyman@hnhco.com**

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# Proposal for Warren Co School District

| ISBN  | Title   | Price              | Quantity | Value of all Materials | Value of Free Materials | Value of Charged Materials |
|---|---|--------------------|----------|------------------------|-------------------------|----------------------------|
| <b><u>HMH Subscription Digital Literacy Licenses and Real book for 1 year for Read180</u></b>           |   |                    |          |                        |                         |                            |
| <b>Student Licenses and Real book</b>   |   |                    |          |                        |                         |                            |
| 6002936 9781328018960   | READ 180 Universal Stage A Student Subscription Package 1 Year                            | \$199.00           | 75       | \$14,925.00            | \$10,425.00             | \$4,500.00                 |
| 6002939 9781328019011   | READ 180 Universal Stage B Student Subscription Package 1 Year                            | \$199.00           | 200      | \$39,800.00            | \$27,800.00             | \$12,000.00                |
| 6002942 9781328019042   | READ 180 Universal Stage C Student Subscription Package 1 Year                            | \$199.00           | 100      | \$19,900.00            | \$13,900.00             | \$6,000.00                 |
| <b>Total for Student Licenses and Real book</b>   |   | <b>\$22,500.00</b> |          |                        |                         |                            |
| <b>Gratis</b>   |   |                    |          |                        |                         |                            |
| 9781328019905   | Literacy Intervention License (R180 U Stage A / S44 Upper Elementary)Teacher Subscription | \$299.00           | 51       | \$15,249.00            | \$15,249.00             |                            |
| 9781328019936   | Literacy Intervention License (R180 U Stage B / S44 Secondary) TeacherSubscription        | \$299.00           | 26       | \$7,774.00             | \$7,774.00              |                            |
| 9781328019967   | Literacy Intervention License (R180 U Stage C / S44 Secondary) TeacherSubscription        | \$299.00           | 10       | \$2,990.00             | \$2,990.00              |                            |
| <b>Total for Gratis</b>   |   | <b>\$0.00</b>      |          |                        |                         |                            |
| <b><u>Total for HMH Subscription Digital Literacy Licenses and Real book for 1 year for Read180</u></b> |   | <b>\$22,500.00</b> |          |                        |                         |                            |

Renewal Dates 7/4/2022 to 7/3/2023

|  |                    |
|--|--------------------|
| <b>Total Savings:</b>                      | <b>\$78,138.00</b> |
| <b>Subtotal Purchase Amount:</b>           | <b>\$22,500.00</b> |
| <b>Shipping &amp; Handling:</b>            | <b>\$2,362.50</b>  |
| <b>Total Cost of Proposal (PO Amount):</b> | <b>\$24,862.50</b> |

\*\*Please add proper sales tax to your order\*\*

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- Please supply the name of each important district point of contact for all aspects of the solution including their direct contact information (email/phone):
  - Point of Contact for Print materials
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- Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.

|                               |                               |
|-------------------------------|-------------------------------|
| <b>Ship to:</b>               | <b>Sold to:</b>               |
| Warren County School District | Warren County School District |
| 6820 Market St                | 6820 Market St                |
| Russell, PA 16345-3406        | Russell, PA 16345-3406        |
- Please provide funding start and end dates.
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**Date of Proposal: 1/14/2022****Proposal Expiration Date: 8/3/2022****Houghton Mifflin Harcourt**

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