WARREN COUNTY SCHOOL DISTRICT Warren, Pennsylvania REQUEST FOR FIELD TRIP

Requested by (One contact person only): Donald M. Lyleschool: WAHS	
Home Phone Number: 814-723-422 (Do not cuter school's phone number.)	
Grade Level/Group/Club/Planned Instruction: WAHS Marching Band	
Field Trip to (Actual destination): Oktober fest Parader	
Kitchener (Water 100 Ontario Canada	
Name of Event (if applicable): Oktobertest Parade	
Date(s) of Field Trip: 10/12-13/2008 Overnight: Yes No [
Departure Time (include AM of PM): 3 pm Refurn Time: 7 pm	
Teacher(s)/Adult Sponsor(s): Donald M. Lyle and Staff	
Number of Chaperones: 16-12 Number of Students: 71	
Will there be handicapped students or adults participating in the field trip who require special transportation or accommodations? Yes \(\square \) No \(\square \)	
If Yes, briefly describe the provisions which have been made and findicate the building contact person who can provide additional information. Contact: Description:	
A parental consent form must be on file.	
Give a detailed explanation on page 2 of the form of the educational benefit of the trip, including the PA Academic Standards addressed.	
Cost of Trip: Complete all — if not applicable, enter a zero for the dollar amount.	
Total student/parent expenses, including "pocket money": 71 ×10 \$ 710.00 (Clumer Co. (Example: 20 students X \$20 cach, enter total of \$400)	5 1
Total transportation costs paid by student/parent: Total of student/parent expenses (add the two items above): 500 Poid by Parade Boo 6 fev. 12-00 Incidental costs (peals, admission, etc.) paid by (\$TO, Club, Grant, etc.): \$ 2700	>
Itemize incidental costs: > Band Vocaters DAY 1700. Trans A 1871 ~	
Transportation costs paid by (PTO, Club, Grandetc.):	
District Costs:	
Transportation costs paid by WCSD: Substitute teacher expenses: There is no school on these \$ 1200.	
Transportation costs paid by WCSD: Substitute teacher expenses: Other WCSD costs (Itemize): (must submit invoices and/or receipts) There is no school on these \$ 1200. A dets for Students \$ 0	
Total cost of field trip:	
Form WCSD-42A attached if this is a club, athletic, international, or overnight trip	
Form WCSD-42 In Revised 10/5/05, 7/26/06, 7/29/08	

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Educational Benefits

Include PA Academic Standards addressed. (Example: 9.2 - Historical and Cultural Contexts)

	9.1. B - Demonstration of Music	
	9.1. D Styles in Exibition	
	9.1 F. Historical and Cultural Exibition	•
	9.2.D. Historical and Cultural Perspectives	
	9.2. E Historical and Cultural Impact on Works in the Arts.	
	Works Mrts.	
	9.2. K. Traditions within works of Arts.	
	9.48. Aesthetic Interpretation	
	9.4. D. Artista Choices.	
	Many other standards in across the cirricalum	`
	are advessed. I would be hopey to expo	und
_	are advessed. I would be hopey to expendent a board meeting. If you like.	
	Approvais	
K	Principal:Signature	
, X	Coordinator of Athletics/Co-Curricular Activities: July Ulu	
X	(if an athletic trip) Signature	
	(if international and/or overnight) Signature	
10.	Central Office Acknowledgement: Initials	

WARREN COUNTY SCHOOL DISTRICT

Field Trip Information Form and Procedure

(Required addendum for field trip requests for clubs, athletic events, international trips, or overnight trips.)

Such trips should be approved before fundraising and travel arrangements are made. Review and approval of the field trip must be obtained from the Principal and the Assistant Superintendent before any talks with students, parents, boosters, or any other outside groups begin. Athletic trips outside the scope of regularly scheduled competitions must have the recommendation of the Coordinator of District-Wide Athletics and Co-Curricular Activities.

Complete this form and attach it to the completed Field Trip Request Form WCSD-42.

The information requested in numbers 1, 2, and 3 should be sent to the Assistant Superintendent and the Coordinator of District-Wide Athletics and Co-Curricular Activities after being approved by the building principal.

1.	Mode of Transportation (air, bus, train, private vehicle, etc.) - Be specific: LOACH BUSCE
	 Telephone number of place of lodging: BA (probably the Auditor) Name and telephone number of contact person: D. Lyle 8/47063631 in Kitch Date(s) of departure and return: Oct. 12, 2008
2.	Chaperones:
	 Number of chaperones:
3.	If the field trip is an athletic trip:
·	 Is this trip necessary for a successful season? Will actual competition be involved? How many coaches will attend? How many students will attend? How many substitute teachers will be needed? How will the coach handle the students who want to go but do not have the money? Is the trip a requirement of team membership? Will students be penalized if they do not go? How will serious student discipline problems be handled on site? MA Drotession Al Manney IF I Can Not
1	PANAle it I W: 11 get proper advise (over)

4. Educational Plan

•	How many school days will the students be absent from their classes?
•	What is the plan for students to make up missed instruction and assignments in each of
	their classes?
•	Have field trip sponsors sought input from students' teachers regarding their absences
	from class?
٠	What educational activities are planned for students while on the trip (other than athletic
	events)? FAting 179/1000 um good / Seein,
	CAMPRIMA NAMKSCIVING Goin to The City
•	Is the trip within a month of PSSA testing or other Warren County School District
	student assessments?
•	Will students miss PSSA testing or other Warren County School District student
	assessments while on the trip? No
•	Has the building principal approved the Educational Plan?