# PART J: PROJECT ACCOUNTING BASED ON FINAL COSTS BOARD TRANSMITTAL

| DISTRICT/CTC: Warren County School PRJT BLDG NAME: Warren Area Element                          | ol District   | COUNTY: Warren       |
|---|---|----------------------|
|   | ary Center  | PROJECT #: 2906      |
|   |   |                      |
| <u>L PRJTS PAGE #</u>   |   |                      |
| x J02-J03 Project Acco  | ounting Based on Final Costs  |                      |
|   | Project Costs   |                      |
| x J04 Financial Re  | ·   |                      |
| • •   | of Architect  |                      |
|   | nformation Certification  |                      |
| <u> </u>  | Auditor's Report  |                      |
|   | Compensation Award or Settlem   | ent Sheet            |
| (f  | or properties acquired through  | gh condemnation)     |
|   | Building Council's Leadership   |                      |
| and Enviro  | onmental Design Green Buildin   | ng Rating System     |
|   | ) Silver, Gold or Platinum ce   |                      |
| Green Build:  | ing Initiative's two, three o   | r four Green Globes™ |
| certifica   | tion (if applicable)  |                      |
|   |   | BV DDF ***           |
| *** TO BI   | E COMPLETED ONLY IF DIRECTED  | BY PDF               |
|   | -t Costs Dotail   |                      |
| J07-J12 Final Proje   | ct Costs - Detail   |                      |
|   |   |                      |
| this information to be contacted  | 814-838-  | 6095 814-838-6218    |
| Independent Preparer's Name and Posit   |   |                      |
| he independent preparer's e-ma  | il address is: <u>Buzzwig-c</u>   | pa.com               |
|   | THE TAX TO THE TAX DV COUNTY DIGHTON  | /cmc                 |
| 2   | CERTIFICATION BY SCHOOL DISTRICT  | <u>-C1C</u>          |
| he district/CTC administrator   | to be contacted about Part J  | :                    |
|   |   |                      |
| District/CTC Administrator's Name and Pe  | osition Phone Nu  | ımber Fax Number     |
|   | s e-mail address is:  |                      |
| the district /CTC administrator!  | D C MALL GOOD AD.   |                      |
| The district/CTC administrator'   |   |                      |
| The district/CTC administrator'   |   |                      |
|   | ed materials were approved fo   | r submission to the  |
| This certifies that the attache   | ed materials were approved fo<br>cation by board action.                      | r submission to the  |
| This certifies that the attache   | ation by board action.  |                      |
| The district/CTC administrator' This certifies that the attache Pennsylvania Department of Educ | ed materials were approved fo<br>ation by board action.<br>BOARD ACTION DATE: |                      |
| This certifies that the attache<br>Pennsylvania Department of Educ                              | ation by board action.  BOARD ACTION DATE:                                    |                      |
| This certifies that the attache<br>Pennsylvania Department of Educ                              | ation by board action.  |                      |
| This certifies that the attache Pennsylvania Department of Educ<br>VOTING: AYE                  | ation by board action.  BOARD ACTION DATE:  NAY ABSTE                         | CNTIONS ABSENT       |
| This certifies that the attache<br>Pennsylvania Department of Educ                              | ation by board action.  BOARD ACTION DATE:  NAY ABSTE                         |                      |
| This certifies that the attache<br>Pennsylvania Department of Educ<br>VOTING: AYE_              | ation by board action.  BOARD ACTION DATE:  NAY ABSTE                         | CNTIONS ABSENT       |

| FOR THE PERIOD (  |   | 09-2006   |                                       |
|---|---|---|---------------------------------------|
| SULLUCION   | oject Name:<br>arren Area Elementary Ce |   | ject #:<br><b>2906</b>                |
| ROJECT COSTS  | NEW                                     | EXISTING  | TOTAL                                 |
| . STRUCTURE COSTS (include site development)  |   |   |                                       |
|   | \$9,468,525                             |   | \$9,468,525                           |
| 1. General (Report costs for sanitary sewage disposal on Line E-1.) 2. Heating and Ventilating                      | \$1,074,209                             |   | \$1,074,209                           |
| 3. Plumbing (Report costs for sanitary sewage disposal on Line E-1  |   |   | \$1,095,496                           |
| 4. Electrical   | \$1,701,595                             |   | \$1,701,595                           |
| 5. Asbestos Abatement (J10, line B-3)   | XXXXXX                                  |   | + 1,7 = 1,2 = 2                       |
|   | XXXXXX                                  |   |                                       |
| 6. Building Purchase Amount 7. Other * (Exclude Test Borings and Site Survey)                                       | 1 1 1 1 1 1 1                           |   |                                       |
| (Use PlanCon-J-Add't Costs page if necessary.)  |   | :   |                                       |
| a . Communications / Networking   | \$141,951                               |   | \$141,951                             |
| b. Food Service Equipment   | \$225,898                               |   | \$225,898                             |
| C.  |   |   |                                       |
|   |   |   |                                       |
| d.  |   |   |                                       |
| e. PlanCon-J-Add't Costs, Total   |   |   |                                       |
| A-1 to A-7 - Subtotal   | \$13,707,674                            |   | \$13,707,674                          |
| 8. Construction Insurance a. Owner Controlled Insurance Program on  |   |   |                                       |
| Structure (OSTS (Exclude asbestos abatement, building   |   |   |                                       |
| purchase and other structure costs not covered by the progra<br>b. Builder's Risk Insurance (if not included in pri |   |   |                                       |
| c. Construction Insurance - Total   |   |   | · · · · · · · · · · · · · · · · · · · |
| 9. TOTAL-Structure Costs (A-1 to A-7-Subtotal plus A-8-c  | 13,707,674                              |   | 13,707,674                            |
| ARCHITECT'S FEE   |   |   |                                       |
| 1. Architect's/Engineer's Fee on Structure  | \$718,854                               |   | \$718,854                             |
| 2. EPA-Certified Project Designer's   | XXXXXX                                  |   |                                       |
| Fee on Asbestos Abatement   | X X X X X X                             |   |                                       |
| 3. TOTAL - Architect's Fee  | \$718,854                               |   | \$718,854                             |
| . MOVABLE FIXTURES AND EQUIPMENT  |   |   |                                       |
| 1. Movable Fixtures and Equipment   | \$316,036                               |   | \$316,036                             |
| 2. Architect's Fee  | NO FEE                                  |   |                                       |
| 3. TOTAL - Movable Fixtures & Equipment   | \$316,036                               |   | \$316,036                             |
| D. STRUCTURE COSTS, ARCHITECT'S FEE,  |   |   |                                       |
| MOVABLE FIXTURES AND EQUIPMENT -  | \$14,742,564                            |   | \$14,742,564                          |
| TOTAL (A-9 plus B-3 and C-3)  |   |   |                                       |
| E. SITE COSTS   |   |   |                                       |
| 1. Sanitary Sewage Disposal   |   |   |                                       |
| 2. Sanitary Sewage Disposal Tap-In Fee and/or   |   |   |                                       |
| Capacity Charges  | \$1,500                                 |   | \$1,500                               |
| 3. Owner Controlled Insurance Program/Builder's F<br>Insurance on Sanitary Sewage Disposal                          | Risk                                    |   |                                       |
| 4. Architect/Engineer's Fee for<br>Sanitary Sewage Disposal   |   |   |                                       |
| 5. Site Acquisition Costs   |   | XXXXXX  |                                       |
| a. Gross Amount Due from Settlement   |   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |                                       |
| Statement or Just Compensation  | \$300                                   | XXXXXX  | \$300                                 |
| b. Real Estate Appraisal Fees   |   |   | φουυ                                  |
| c. Other Related Site Acquisition Costs   | NO FEE                                  | XXXXXX  |                                       |
| d. Site Acquisition Costs - Total   | \$300                                   | X X X X X X   | \$300                                 |
| 6. TOTAL - Site Costs   | \$1,800                                 |   | \$1,800                               |
| F. STRUCTURE COSTS, ARCHITECT'S FEE,  |   |   |                                       |
| MOVABLE FIXTURES & EQUIPMENT, AND   | \$14,744,364                            |   | \$14,744,364                          |
| SITE COSTS - TOTAL (D plus E-6)   |   |   |                                       |

|  | TING BASED ON FIFOR THE PERIOD          |  | 06-09-2006   |                           |
|--|---|--|--|---------------------------|
|  | oject Name:<br>Warren Area Elementa     | ry Center  | Project :  | #:<br>2906                |
| ROUND FIGURES TO NEAREST DOLLAR  |   |  |  |                           |
| PROJECT COSTS (CONT.)  |   |  |  |                           |
| G. ADDITIONAL CONSTRUCTION-RELATED COSTS   |   |  |  |                           |
| 1. Project Supervision (inc. Asbestos  | Abatement Proje                         | ct Supervision)  |  | \$12,875                  |
| 2. Construction Manager Fee and Relate   | d Costs                                 | Alaby, Alaby, Alaby, Alaba and Alaba |  |                           |
| 3. Total Demolition of Entire Existing<br>to Prepare Project Site for Constru<br>Clearance Air Monitoring and EPA-Ce<br>Asbestos Abatement (Exclude costs f  | ction of New Bu<br>rtified Project      | ilding and Relat<br>Designer's Fee   | ed AHERA   |                           |
| 4. Architectural Printing  | 10-7-10-7-10-7-10-7-10-7-10-7-10-7-10-7 |  |  | \$18,380                  |
| 5. Test Borings  |   |  |  |                           |
| 6. Site Surveys  |   |  | Principal of the Control of the Cont | \$540                     |
| 7. Other (Attach PlanCon-J-Add't Costs page if needed.) a. Flashing Light Permit   |   |  |  |                           |
| b. Gas Lines   |   |  |  | \$12,137                  |
| c. Plan-J-Add't Costs, Total   |   |  |  | \$33,722                  |
| 8. TOTAL - Additional Construction-Rel   | Lated Costs                             |  |  | \$79,693                  |
| H. FINANCING COSTS   |   | BOND ISSUE/NOTE  | BOND ISSUE/NOTE  | XXXXXX                    |
| FOR THIS PROJECT ONLY (EXCLUDE ACCRUED INTEREST)   | SERIES OF 2002                          | SERIES OF 2003   | SERIES OF  | XXXXXX                    |
| 1. Underwriter Fees  | \$18,648                                | \$34,821   |  | \$53,469                  |
| 2. Legal Fees  | \$6,841                                 | \$12,744   | international design and a first state of the control of the contr | \$19,585                  |
| 3. Financial Advisor   | \$9,052                                 | \$16,902   |  | \$25,954                  |
| 4. Bond Insurance  | \$13,530                                | \$25,264   |  | \$38,794                  |
| 5. Paying Agent/Trustee  |   | ##A00  |  | 0.054                     |
| Fees and Expenses  | \$228                                   | \$426  |  | \$654                     |
| 6. Capitalized Interest  | \$1,159                                 | \$2,165  |  | \$3,324                   |
| 7. Printing  | \$2,448                                 | \$4,571  |  | \$7,019                   |
| 8. CUSIP & Rating Fees 9. Other a. Internet auction administrator  | \$1,014                                 | \$1,941  |  | \$2,955                   |
| Attendados e cariora e caro especiela de marco e esta de la composición del composición de la composición de la composición del composición de la composició |   |  |  |                           |
| b、星星花态思想是基础的基础的。   |   | 000.004  | British Chind Indu (I dd Cyllado), -   | \$454.754                 |
| 10. TOTAL-Financing Costs  | \$52,920                                | \$98,834   | _  | \$151,754<br>\$14,975,811 |
| I. TOTAL PROJECT COSTS (F plus G-8 plus REVENUE SOURCES (EXCLUDE ACCRUED INTEREST)   | BOND ISSUE/NOTE SERIES OF 2002          | BOND ISSUE/NOTE SERIES OF 2003   | BOND ISSUE/NOTE  |                           |
| J. AMOUNT FINANCED  FOR THIS PROJECT ONLY  | \$5,105,346                             | \$9,462,260  |  | \$14,567,606              |
| K. ORIGINAL ISSUE DISCOUNT/ PREMIUM FOR THIS PROJECT ONLY  | (\$19,771)                              | (\$32,782)   |  | (\$52,553)                |
| L. INTEREST EARNINGS FOR THIS PROJECT ONLY   | \$4,035                                 | \$78,716   |  | \$82,751                  |
| M. BUILDING INSURANCE RECEIVED   |   | and the second seco   |  | \$153,851                 |
| N. PROCEEDS FROM SALE OF BUILDING OR LAN   | ND                                      |  |  |                           |
| O. LOCAL FUNDS - CASH (SEE INSTRUCTIONS)   |   |  |  | \$224,156                 |
| P. OTHER FUNDS (PROVIDE DESCRIPTION ON S   | SEPARATE SHEET)                         |  |  |                           |
| Q. TOTAL REVENUE SOURCES   |   |  |  | \$14,975,811              |

| ADDI   |  | PROJECT COSTS        |                    |            |
|--|--|----------------------|--------------------|------------|
| lstrict/CTC:   | Proj                                   | ect Name:            |                    | Project #: |
| Warren County School District  |  | Warren Area Elementa | ary Center         | 2906       |
| 002 - A. STRUCTURE COSTS (incl. site only list prime contracts; report other costs index jo3, line g | e dev.)                                | NEW                  | EXISTING           | TOTAL      |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  | ·                                      |                      |                    |            |
|  |  |                      |                    |            |
|  | ······································ |                      |                    |            |
|  |  |                      |                    |            |
| TOTAL - STRUCTURE COSTS  |  |                      |                    |            |
| * - Type "No Fee" beside eac   | h item <u>li</u>                       | sted above for which | n no design fee is | charged.   |
| J03 - G. ADDITIONAL CONSTRUCTION-REL   |  |                      |                    | TOTAL      |
| Water Meter Pit  | 113.110                                |                      |                    | \$20,752   |
| Field & Lab Inspection and Testing   |  |                      |                    | \$9,349    |
| Storm Water Management   |  |                      |                    | \$1,542    |
| Wetland Reports  |  |                      |                    | \$2,080    |
| Wodana Roporto   |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
|  |  |                      |                    |            |
| TOTAL - OTHER CONSTRUCTION-RELATED (   |  |                      |                    | \$33,723   |

|   | CIAL REPORT FOR TH                 |                                   | в то <u>)6-09-2006</u>   |  |
|---|------------------------------------|-----------------------------------|--|--|
| trict/CTC: Project Name: Warren County School District Warren Area Elementary Center  |                                    |                                   |  | Project #: 2906  |
|   | BOND ISSUE/NOTE SERIES OF 2002     | BOND ISSUE/NOTE<br>SERIES OF 2003 | BOND ISSUE/NOTE<br>SERIES OF   | TOTAL  |
| A. TOTAL BOND ISSUE OR NOTE   | \$10,000,000                       | \$10,000,000                      |  | \$20,000,000   |
| B. ORIGINAL ISSUE DISCOUNT/<br>ORIGINAL ISSUE PREMIUM   | (\$38,727)                         | (\$34,645)                        |  | (\$73,372)   |
| C. TOTAL INTEREST EARNINGS ON ALL INVESTMENTS FOR ALL FUNDS (Exclude accrued interest and) capitalized interest) 1. Construction Fund | \$192,927                          | \$82,751                          |  | \$275,678  |
| 2. Authority Fund   |                                    |                                   |  |  |
| 3. Debt Service Fund<br>4. Debt Service<br>Reserve Fund   |                                    |                                   |  |  |
| 5. Bond Redemption Fund   |                                    |                                   |  |  |
| 6. Other:   |                                    |                                   |  |  |
| 7. Other:   |                                    |                                   |  |  |
| 8. TOTAL  | \$192,927                          | \$82,751                          |  | \$275,678  |
| D. BUILDING INSURANCE RECEIVED  | )                                  | ALLEGHENY VALLE                   | EY E.S. FIRE   | \$302,275  |
| E. PROCEEDS FROM SALE OF BUILD  |                                    |                                   |  |  |
| F. LOCAL FUNDS - CASH   |                                    |                                   |  | \$224,156  |
| G. OTHER:   |                                    |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   |  | \$20,728,737   |
| I. TOTAL REVENUE SOURCES  |                                    | T ( TO ) 3 ' T)                   |  | \$14,975,811   |
| J. TOTAL PROJECT COSTS FOR TH   |                                    |                                   |  |  |
| K. FUNDS NOT EXPENDED FOR THI   |                                    |                                   |  | \$5,752,926  |
| DISPOSITION OF FUNDS NOT EXPE   | NDED FOR THIS PLA                  | NCON PROJECT (I:                  | ndicate the applic   | able bond issue.)  |
| Reimbursable Projects:  Project Building Name RUSSELL ELEMENTARY RUSSELL ELEMENTARY RUSSELL ELEMENTARY RUSSELL ELEMENTARY             | PDE ne Project 205 205 205 205 205 | # F: \$2<br>- \$2<br>- \$3        | Amount<br>inanced<br>4,875,698<br>5535,877<br>5192,927<br>5148,424   | Applicable  Issue 2002 2003 Interest Earned Insurance Proceeds |
|   |                                    |                                   |  |  |
| Nonreimbursable Project   | s:                                 |                                   |  |  |
|   |                                    |                                   |  |  |
|   |                                    |                                   | and the second s |  |
| Other:  |                                    |                                   |  | <u> </u>   |
|   |                                    |                                   |  |  |

## CERTIFICATE OF ARCHITECT

| trict/CTC:   | Warren County School District  | County: Warren   | Toronto Publication                                   |         |
|--|--|--|---|---------|
| ool Name: <u>V</u>   | /arren Area Elementary Center  | F  | roject #:   | 2906    |
| The bid op   | ening date for the original  | General Contract was:  | 6/9/2003  | 3       |
| vocational knowledge and supple acceptable by the Perthereto)  | chitect of record for the about technical school for said produced and belief that all construct mental contracts, has been or manner in accordance with the ansylvania Department of Educated that all contractors, by monies due and owing on this | croject, I certify to the stion work, including characteristics of 6/8/20 the plans and specification (and any approved virtue of said completion) | best of my nge orders  006 in an ons approved changes |         |
|  | Signature, Architect   | Architect  | s Name, Printed o                                     | r Typed |
|  | Architectural Firm Name  |  |   |         |
| The state of the s | Architect's Address  |  |   | Date    |
|  |  |  |   |         |
| *  | ject constructed and based o   |  |   |         |
|  | blished on the Department's  |  |   |         |
|  | ertify that the project was  |  | approved  |         |
| D011001 10   | cility design published on t   | nis creatinghouse.   |   |         |

|   | FINANCIAL INFORMAT                              | ION CERTIFICATION   | Professionary and a second |
|---|---|---|--|
| District/CTC: Warren Co   | unty School District                            | County: Warren  |  |
| School Name: Warren Area E  |   | P   | roject #: 2906   |
| Accounting Based on and Final Project Co                            | Final Costs (pages sts - Detail (pages          | on on the schedules title J02 and J03), Financial J07 to J12) for the about the following | Report (J04),<br>ove referenced  |
| Financial infor   | mation is reported                              | based on the cash basis   | of accounting.   |
| If costs were a allocation me                                       | llocated to certain<br>thod below (attach       | areas or contracts, des<br>additional pages if need                                       | cribe the ed):   |
|   |   |   |  |
| Signature, Board Secretary  | Board Secret                                    | ary's Name, Printed or Typed  | Date   |
|   | FOR 100% CASH                                   | PROJECT ONLY  |  |
| Please provide information, planded by local funds. Cash debt.      | by fiscal year, on the eprojects are those proj | expenditure of project funds for ects for which the District/C                            | or a project fully<br>FC has <u>not</u> incurred   |
|   | FY  | PROJECT FUNDS<br>ACTUALLY EXPENDED  |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| •   | TOTAL -   |   |  |
| I certify that the properted above and I also to fund this project. | ect funds were acti                             | nally expended in the fig<br>e District/CTC has not in                                    | scal years as<br>ncurred debt  |
| Signature, Board Secretary  | Board Secre                                     | etary's Name, Printed or Typed  | Date   |
| FOR   | DDO TECH LICING LOCAL                           | FUNDS AS FINANCING SOURCE   |  |
|   | by fiscal year, on the                          | expenditure of project funds f  | For a project  |
|   | FY  | PROJECT FUNDS<br>ACTUALLY EXPENDED  |  |
|   | 7/1/05-6/30/06                                  | \$224,156   |  |
| -   |   |   |  |
| -   |   |   | <del>.</del>   |
| -   | TOTAL -   | \$224,156   | _  |
| I certify that the pro  |   | ually expended in the fi  | scal years as  |
|   |   |   |  |
| Signature, Board Secretar   | y Board Secr                                    | etary's Name, Printed or Typed  | Date   |

# Warren County School District Warren Area Elementary Center PDE Project #2906

Notes to PLANCON J - Project Accounting Based on Final Costs

### NOTE 1 - PROJECT DESCRIPTION

The accompanying financial schedules present the final costs and financing sources of the Warren Area Elementary Center construction project ("the Project"). Bids were opened June 10, 2003. These schedules only include activity within three years of the bid opening date.

#### NOTE 2 -SIGNIFICANT ACCOUNTING POLICIES

Basis of Accounting - The schedules are prepared using the cash basis of accounting.

Methodology for Allocating Costs – There was no allocation of District indirect costs or overhead to the Project.

#### NOTE 3 - STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

The District's management is not aware of any material violations of finance-related legal and contractual provisions related to the Project.

#### NOTE 4 - RELATED PARTY TRANSACTIONS

The District's management is not aware of any Project contracts with, or Project payments to, any person or entity related to District officials or management.

## NOTE 5 – SUMMARY DISCLOSURES OF SIGNIFICANT CONTINGENCIES

The District's management is not aware of any significant contingencies related to the Project.

### NOTE 6 – SIGNIFICANT EFFECTS OF SUBSEQUENT EVENTS

The District's management is not aware of any subsequent events which have a significant effect on the Project.

#### INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying schedules for Project Accounting Based on Final Costs (Pages J02 and J03), and Financial Report (J04) for Project #2906 of the Warren Area Elementary Center for the Warren County School District for the period June 10, 2003 through June 9, 2006. These schedules are the responsibility of the Warren County School District's management. Our responsibility is to express an opinion on these schedules based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards required that we plan and perform the audit to obtain reasonable assurance about whether the schedules referenced in the first paragraph are free of material misstatements. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall presentation of the schedules. We believe that our audit provides a reasonable basis for our opinion.

The accompanying schedules were prepared for the purpose of complying with the Pennsylvania Department of Education's rules and regulations used to determine a project's final reimbursement and its permanent reimbursable percentage, and as described on Page J06. The schedules were prepared on the basis of cash receipts and disbursements, which is a comprehensive basis of accounting other than generally accepted accounting principles.

In our opinion, the schedules referred to above present fairly, in all material respects, the costs incurred, revenues collected and available funds arising from cash transactions for Project #2906 of Warren Area Elementary Center for the Warren County School District for the period June 10, 2003 through June 9, 2006 on the basis of accounting and cost allocation methodology indicated on Page J06.

This report is intended solely for the information and use of the board of directors and management of the Warren County School District and the Pennsylvania Department of Education and should not be used for any other purpose.

| Telif and Blother P.C. Signature, CPA/Firm | Felix and Gloekler, P.C. CPA/Firm's Name, Printed or Typed |
|--|--|
| 2306 Peninsula Drive                       |  |
| Erie, PA 16506<br>CPA/Firm's Address       | May 11, 2012<br>Date                                       |