

**PART E: DESIGN DEVELOPMENT
BOARD TRANSMITTAL**

DISTRICT/CTC: Warren County School District COUNTY: Warren
PRJT BLDG NAME: Sheffield Renovations & Additions (K-12) PROJECT #: _____

ALL PRJTS	PAGE #	GENERAL INFORMATION / AGENCY EVALUATIONS
<u>X</u>	E02	Rough Grading to Receive the Building
<u>X</u>	E03	Sanitary Sewage Disposal
<u>X</u>	E04-E05	General Site Description
<u>NA</u>	E06	Request for Phased Bidding (if applicable)
<u>NA</u>	E07	Pennsylvania Department of Environmental Protection Mine Subsidence Evaluation Report (if applicable)
<u>X</u>	E08-E13	Project Information Survey
<u>X</u>		Outline Specifications for Building Materials, Equipment and Systems
<u>X</u>		A <u>Separate Floor Plan</u> Drawing Identifying Spaces Listed on Room Schedule with Calculated Area Noted Therein and Perimeter of Each Scheduled Area Clearly Marked in a Contrasting Color

DESIGN DEVELOPMENT DRAWINGS

<u>X</u>	Project Site Plan Drawing
<u>X</u>	Project Building Floor Plan Drawings
	Composite Floor Plan Drawings Showing Structural, Mechanical, Plumbing, Electrical and Lighting Systems
<u>X</u>	Building Elevation Drawings
<u>X</u>	Room and Equipment Layout for the Library
<u>X</u>	Room and Equipment Layout for a Typical Classroom
<u>X</u>	Room and Equipment Layout for Family/Consumer Science
<u>X</u>	Room and Equipment Layout for Technology Labs/Industrial Arts Shops
<u>X</u>	Room and Equipment Layout for Locker Rooms
<u>X</u>	Room and Equipment Layout for the Kitchen and Cafeteria
<u>X</u>	Room and Equipment Layout for the Administrative, Guidance and Health Suite
<u>NA</u>	Room and Equipment Layouts for Other Spaces (if prepared)

The architectural firm for this project is:

Hallgren, Restifo, Loop & Coughlin

The architect to be contacted if there are any questions about Part E is:

Christopher D. Coughlin, Partner

814 - 838-6586

814 - 838-6588

Architect's Name and Position

Phone Number

Fax Number

The architect's e-mail address is:

ccoughlin@hrlcarchitects.com

The district/CTC's representative(s) at the Design Development conference(s) will be:

Norbert J Kennerknecht, PhD, Dir Buildings & Grounds Services

Name and Position

Name and Position

The district/CTC representative's e-mail address is:

kennerknechn@wcsdpa.org

The district/CTC administrator to be contacted about Part E is:

Norbert J Kennerknecht, PhD, Dir Bldgs & Grounds Services

814 - 723-6900 x2157

814 - 723-5238

District/CTC Administrator's Name and Position

Phone Number

Fax Number

The district/CTC administrator's e-mail address is:

kennerknechn@wcsdpa.org

This certifies that the attached materials were approved for submission to the Pennsylvania Department of Education by board action. If phased bidding approval is being requested for this project on page E06, the board acknowledges that this project will not be eligible for reimbursement until the bids are opened for the final construction phase and PlanCon Part G for the entire project building is approved by PDE.

BOARD ACTION DATE: _____

VOTING: AYE _____ NAY _____ ABSTENTIONS _____ ABSENT _____

Signature, Board Secretary

Ruth A. Huck

Board Secretary's Name, Printed or Typed

589 Hospital Drive, Warren, Pennsylvania 16365

District/CTC Address

Date

ROUGH GRADING TO RECEIVE THE BUILDING

District/CTC:

Warren County School District

Project Name:

Sheffield Renovations & Additions (K-12)

Project #:

Briefly describe the proposed work needed for rough grading to receive the building, defined as the earth excavation and compacted fill needed to prepare a rough plain that will permit contractors to stake out the building to an elevation of one foot below the finished floor and to a line ten feet beyond the exterior of the proposed building or sizeable addition(s).

Reimbursement may be requested for earth excavation and compacted fill necessary to prepare the rough plane defined above; stripping of a maximum of six inches of topsoil will also be considered for reimbursement.

The following work is not eligible for reimbursement: (1.) minimal grading for additions where the present grade is relatively near the floor elevation; (2.) excessive cut and fill where other design or structural considerations should have been made; (3.) special grading for stages, auditoriums, swimming pools, boiler rooms, and crawl spaces; (4.) excavation of unsuitable materials and fill; (5.) rock excavation or boulder removal; (6.) trucking costs for additional fill; (7.) clearing of natural growth; (8.) stabilization of mine areas; (9.) demolition of buildings and roads, etc.; (10.) construction in courtyards and crawl spaces; and (11.) where the total volume of earth movement is less than 500 cubic yards.

The additions to the existing middle/high school consist of twelve new classrooms, an office suite, toilet rooms and a multi-purpose room in the middle of the new addition.

The proposed work needed for rough grading consists of stripping six inches (6") of topsoil and providing an average of two foot thickness of compacted fill for an area of 26,665 square feet. This area is calculated on a line 10'-0" beyond the exterior of the proposed addition.

ESTIMATED MAXIMUM REIMBURSABLE COSTS

A. ESTIMATED AREA BASED ON THE NEW BUILDING/ADDITION FOOTPRINT + 10' BEYOND = 26,665 Sq. Ft.

B. ESTIMATED MAXIMUM ALLOWABLE COSTS

1. STRIP TOP SOIL	<u>500</u>	cu. yds.	X	\$9.00 /cu.yd.	=	\$ <u>4,500</u>
2. CUT	<u>525</u>	cu. yds.	X	\$9.00 /cu.yd.	=	\$ <u>4,725</u>
3. COMPACTED FILL	<u>2,200</u>	cu. yds.	X	\$17.00 /cu.yd.	=	\$ <u>37,400</u>
4. ESTIMATED MAXIMUM ALLOWABLE COSTS (B-1 plus B-2 and B-3)						\$ <u>46,625</u>

SANITARY SEWAGE DISPOSAL

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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Briefly describe the work involved in providing the project building with sanitary sewage disposal, defined as a sewage treatment plant or system required by the Pennsylvania Department of Environmental Protection (DEP), or an extension of the sanitary sewer lines from 5 feet outside the project building to connect to a DEP-approved municipal sewage system.

Reimbursement may be requested for: (1.) a sewage system or plant or the waste line extension from the building to connect to a local sewer authority to serve a new school building; or (2.) the modification or replacement of an existing system or plant or on-site line extension, as required by the Pennsylvania Department of Environmental Protection; (3.) tap-in to a municipal sewer authority; and (4.) reserve capacity charges required by a local sewer authority. Only the district's prorated share of the costs to extend a sewer line or to construct a new treatment plant should be requested for reimbursement.

The following are not eligible for reimbursement: (1.) rock excavation; (2.) interior waste disposal lines or excessive exterior lines; (3.) grease, chemical or oil receptors; and (4.) system, plant or line costs for capacity charges beyond this project building's requirements, such as additional capacity for other school buildings or future community capacity needs (costs to be shared by the school district and other current or future property owners are to be prorated).

ACTUAL DOCUMENTATION, INCLUDING THE COSTS IN DOLLARS, FROM THE SEWER AUTHORITY TO SUPPORT ANY CLAIMS FOR TAP-IN FEES OR RESERVE CAPACITY CHARGES MUST BE PROVIDED WITH PLANCON PART F.

There will be no reimbursable sanitary sewer work performed.

COMPLETE THIS SECTION ONLY IF REQUESTING AN EXCEPTION
TO THE MAXIMUM ALLOWANCE FOR SANITARY SEWAGE DISPOSAL

The maximum allowance for sanitary sewage disposal is limited to the project building's FTE-New unless an exception to use the New and Existing FTE is requested and approved in writing.

ESTIMATED MAXIMUM REIMBURSABLE COSTS

A. REQUIREMENTS FOR SANITARY SEWAGE DISPOSAL

CHARGES FOR TAP-IN TO MUNICIPAL SEWER AUTHORITY	YES	NO	<u>x</u>
RESERVE CAPACITY CHARGES REQUIRED BY LOCAL SEWER AUTHORITY	YES	NO	<u>x</u>
ON-SITE SEWER LINE EXTENSION (enter "N/A" or "None" where applicable)			
LINEAL FEET -	<u>150</u>	/	NUMBER OF MANHOLES - <u>none</u>
OFF-SITE SEWER LINE EXTENSION (enter "N/A" or "None" where applicable)			
LINEAL FEET -	<u>none</u>	/	NUMBER OF MANHOLES - <u>none</u>
OTHER: _____			

B. ESTIMATED MAXIMUM ALLOWABLE COSTS

1. BUILDING FTE - NEW (Part A Approval Letter); EXISTING & NEW IF EXCEPTION GRANTED	_____
2. REIMBURSEMENT FACTOR	\$400
3. ESTIMATED MAXIMUM ALLOWABLE COSTS (line B-1 times B-2)	\$ _____

GENERAL SITE DESCRIPTION (1 of 2)

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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MUNICIPALITY: Warren County

NUMBER OF ACRES - EXISTING SITE: 43

NUMBER OF ACRES - TO BE ACQUIRED: none

PROJECT BUILDING STATISTICS:

Total Number of Students 525

Total Number of Teachers 49

Total Number of Administrators
and Support Staff 27

PROJECT BUILDING STATISTICS:

Total Number of Buses 9

Parking Spaces Needed

UTILITY SERVICE PROVIDED BY:

WATER: Sheffield Water Authority

SEWAGE DISPOSAL: Sheffield Sewer Authority

ELECTRICITY: Penelec

GAS: National Fuel

FOR EACH ITEM INDICATE YES OR NO FOR THE PROJECT SITE

SITE HAS:

YES x NO Existing or potentially acceptable road entrance from an improved public road

YES x NO Relatively safe pedestrian approach

SITE PROVIDES ADEQUATE SPACE FOR BUILDING SERVICES AND EDUCATIONAL PROGRAMS

YES <u>x</u> NO <u> </u> Project building	YES <u>x</u> NO <u> </u> Landscaping	YES <u>x</u> NO <u> </u> Track
YES <u>x</u> NO <u> </u> Service areas	YES <u>x</u> NO <u> </u> Ecology area	YES <u>x</u> NO <u> </u> Football field
YES <u>x</u> NO <u> </u> Parking areas	YES <u>x</u> NO <u> </u> Future additions	YES <u>x</u> NO <u> </u> Baseball field
YES <u>x</u> NO <u> </u> Bus loading	YES <u>x</u> NO <u> </u> Practice fields	YES <u>x</u> NO <u> </u> Soccer/Hockey field
YES <u>x</u> NO <u> </u> Elementary play areas		

INTERIOR FACILITIES AVAILABLE FOR COMMUNITY USE:

YES <u>x</u> NO <u> </u> Multi-purpose Room	YES <u>x</u> NO <u> </u> Gymnasium	YES <u>x</u> NO <u> </u> Cafeteria
YES <u>x</u> NO <u> </u> Auditorium	YES <u> </u> NO <u>x</u> Swimming Pool	YES <u>x</u> NO <u> </u> Library

SITE AREAS AVAILABLE FOR COMMUNITY USE:

YES <u>x</u> NO <u> </u> Elementary Play Areas	YES <u>x</u> NO <u> </u> Football Field	YES <u>x</u> NO <u> </u> Soccer/Hockey Field
YES <u>x</u> NO <u> </u> Ecology Area	YES <u>x</u> NO <u> </u> Baseball Field	YES <u>x</u> NO <u> </u> Practice Fields
YES <u>x</u> NO <u> </u> Track		

GENERAL SITE DESCRIPTION (2 of 2)

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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DISTANCE RELATIVE TO PROJECT SITE:

Nearest railroad	<u>10</u> miles	Sanitary sewer system	<u>on site</u> feet
Nearest airport	<u>40</u> miles	Storm sewer system	<u>on site</u> feet
Nearest shopping center	<u>12</u> miles	Stream drainage	<u>on site</u> feet
Nearest business center	<u>12</u> miles	Fire protection	<u>on site</u> feet
Nearest industrial center	<u>12</u> miles		

GENERAL SITE GRADIENT FOR TOTAL ACREAGE:

<u>Gradient</u>	<u>Acres</u>	<u>% of Total</u>	<u>Acres</u>	<u>% of Total</u>
1 - 10%	<u>21.5</u>	<u>50.0%</u>	<u>22.5</u>	<u>52.3%</u> <small>(ROUND TO 1 DEC PL)</small>
11 - 20%	<u>10.75</u>	<u>25.0%</u>	<u>9.75</u>	<u>22.7%</u> <small>(ROUND TO 1 DEC PL)</small>
Greater than 20%	<u>10.75</u>	<u>25.0%</u>	<u>10.75</u>	<u>25.0%</u> <small>(ROUND TO 1 DEC PL)</small>
Total	<u>43</u>	<u>100.0%</u>	<u>43</u>	<u>100.0%</u>

Provide a brief explanation in the space below if the total acreage includes land that exceeds a twenty percent (20%) gradient.

This analysis is based on the portion of the site where the school building is located. Approximately twenty acres are included in this analysis.

FOR EACH ITEM INDICATE YES OR NO FOR THE PROJECT SITE

CURRENT SITE USE:

YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Existing school site	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Farmland	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Grassland
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Industrial site	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> City or borough lot	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Timberland

SITE HAS SUFFICIENT ELEVATION TO:

YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Avoid flooding from stream
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Avoid flooding from surface water
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Avoid excessive storm water from properties at higher elevations
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Permit good natural drainage

SITE IS REMOVED FROM:

YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Objectionable noise	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Non-fireproof structures	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Heavy traffic
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Objectionable odors	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Unsightly structures	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Solid waste landfill

SITE SHOWS EVIDENCE OF:

YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Soil erosion	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Sinkholes	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Active mines
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Swampy or wet areas	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Abandoned wells/cisterns	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Active gas wells
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Recent fill	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Abandoned cesspools	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Active oil wells
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Toxic gases	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Abandoned mines	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Inactive mines
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Toxic smoke	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Abandoned quarries	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Inactive gas wells
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Obnoxious Odors	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> High pressure gas lines	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Inactive oil wells
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> High tension power lines	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> High pressure oil lines	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Land Fill

REQUEST FOR PHASED BIDDING

District/CTC:

Warren County School District

Project Name:

Sheffield Renovations & Additions (K-12)

Project #:

The requirements of Act 34 preclude phased approval of work that commits a district to the project before meeting all requirements of Act 34. Examples of work that may not be approved as phased work for Act 34 projects are work that is directly related to the new structure (e.g., ordering structural steel) and site development that would not be required if the addition or new structure were not built. An example of work that could be approved as phased work for Act 34 projects is asbestos removal in an existing wing of a building that would be accomplished even if an addition were not built.

Projects that are phased will not be eligible for reimbursement until Part G, "Project Accounting Based on Bids," for the entire project building is approved by PDE.

If phased bidding approval is being requested for this project, briefly describe the reasons why this project needs to be phased and the proposed construction schedule.

Approval of the "Request for Phased Bidding" does not constitute Departmental approval to enter into construction contracts. Refer to PlanCon Part E instructions for additional PlanCon Part F Phased submittal and approval requirements.

Not applicable

PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION
MINE SUBSIDENCE EVALUATION

TO BE COMPLETED BY THE SCHOOL DISTRICT OR CTC

DISTRICT/CTC: Warren County School District COUNTY: Warren
PRJT BLDG NAME: Sheffield Renovations & Additions (K-12) PROJECT #: _____
MUNICIPALITY: Warren County SITE SIZE: 43 ACRES

BUILDING TYPE: ☐ NEW BUILDING
☐ ADDITION TO EXISTING BUILDING
☒ ADDITION AND ALTERATION
☐ ALTERATION ONLY

As one of the conditions for the Pennsylvania Department of Education's approval of our proposed site for the above school construction project, we must receive your evaluation of the site with respect to mine subsidence. Attached are the following materials for your consideration:

ALL PRJTS	PAGE #	
<input checked="" type="checkbox"/>	E04-E05	General Site Description
<input checked="" type="checkbox"/>		Physical Characteristics of Project Site Drawing
<input checked="" type="checkbox"/>		U.S.G.S. Topographical Map (7 1/2" series)
		With Site Location
		Geotechnical Subsurface Investigation Report

The school's contact person is: Norbert J. Kennerknecht, Ph.D 814 - 723-6900x2157
Name Phone Number
The project architect is: Christopher D. Coughlin 814 - 838-6586
Name Phone Number

TO BE COMPLETED BY THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION

BASED ON OUR REVIEW OF THE SUBMITTED MATERIALS, THE PROPOSED SITE IS:

RISK OF MINE SUBSIDENCE: NONE ☐ SLIGHT ☐ MEDIUM ☐ HIGH ☐ VERY HIGH ☐
DAMAGE POTENTIAL:

CONDITIONS OR REMARKS:

ATTACHMENTS: YES ☐ NO ☐

_____ Signature, DEP Official	_____ DEP Official's Name, Printed or Typed	
_____ DEP Official's Title	_____ DEP Regional Office	_____ Date

THIS FORM SHOULD BE RETURNED TO THE SCHOOL DISTRICT/CTC TO BE INCLUDED IN THE PART E SUBMISSION FOR THIS PROJECT.

PROJECT INFORMATION SURVEY (1 of 6)

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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COMPLETE ALL ITEMS; IF NOT APPLICABLE, INDICATE IN SPACE PROVIDED

PROJECT SITE PLAN DRAWING:

1. Has the scope of work for the site, building, and/or educational program changed since the PlanCon Part B, Schematic Design, review? If Yes, describe the changes below. Yes X No

Additional work has been added to the existing middle/high school

2. Is the bus loading/unloading area separate from the visitor drop-off area? If No, describe method of separation (traffic patterns, signage, personnel directing traffic, etc.). Yes X No

3. How many students walk to the site? none
4. How many buses are on the site at one time during the school day? 9
5. Is student drop-off and pick-up by automobile separate from bus areas? If No, describe method of separation. Yes X No

6. Is service delivery access restricted during daytime hours? If Yes, describe method. Yes No X

7. Is there any site acquisition anticipated for this project? If Yes, provide information on the acquisition. Yes No X

8. Are there separate structures on this site that contribute to the educational program of this project building such as a field house or adaptive gym? If Yes, describe. Yes No X

9. Are the locations of all existing and planned buildings, wells, underground storage tanks, on-site sanitary sewage plants, storm water basins, flood plains, wetlands, potential environmental hazards, right-of-ways, easements, and utility crossings shown on the site plan? If No, describe the location of items not on site plan. Yes X No

PROJECT INFORMATION SURVEY (2 of 6)

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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COMPLETE ALL ITEMS; IF NOT APPLICABLE, INDICATE IN SPACE PROVIDED

10. Describe the methods used to minimize potential hazards associated with storm water detention or retention basins:
- Storm Water Management will be designed to minimum slopes and minimum hazard for students**
-
11. Are there any modular classrooms located on the site. If Yes, describe the timeline for removing the modular classrooms.
- Yes _____ No **X**
-
12. Describe the type of resilient surface (i.e., sand, gravel, wood chips, etc.) used on the play fields and the method of maintenance of loose material.
- Grass is mowed**
-
13. List the design standards used in the design of playground equipment.
- Not applicable**
-
14. List the age groups for which playground equipment is designed.
- _____ **N/A** _____
15. Are physical barriers installed at outer perimeter of the site to exclude trespassers? If Yes, describe.
- Yes _____ No **X**
-
16. Describe the signage posted on site directing staff and students where to park.
- Not applicable**
-
- 17-a. Describe signage placed at key locations indicating name and address of the school and directing visitors to the main office.
- Illuminated sign at front of the school**
-
- 17-b. Is signage illuminated at night? If No, please explain.
- Yes _____ No **X**
- Main sign is illuminated**
-
18. Are PennDOT, county or municipal permits required for changes to roads adjoining the site? If Yes, describe the scope of work and status of permit review.
- Yes _____ No **X**

PROJECT INFORMATION SURVEY (3 of 6)

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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COMPLETE ALL ITEMS; IF NOT APPLICABLE, INDICATE IN SPACE PROVIDED

BUILDING SECURITY ISSUES:

19. If a security analysis of the project building and site has been performed by law enforcement authorities or a security consultant, have their recommendations been adopted? If Yes, describe recommendations. Yes _____ No X
20. Will project building plans and specifications be forwarded to local law enforcement agencies and fire departments for their future reference? Yes X No _____
21. Are hinges on exterior doors, windows, roof hatches, boiler room doors and power supply room doors fitted with hinge pin protection? Yes X No _____
22. Do dumpster locations near a one-story exterior wall provide easy access for students or trespassers to the roof? If Yes, describe means for restricting access to roof. Yes _____ No X
23. Does the project building contain an emergency power back-up system? Yes X No _____
24. Is the building locked during school hours? Yes X No _____
25. Describe the methods of security surveillance.
- Interior security cameras
26. Describe the method(s) of communication between the building administration office and the classrooms, duty stations and remote portions of the building or site for general public address, as well as emergency, purposes.
- Intercom, phone

PROJECT BUILDING FLOOR PLAN DRAWING:

27. What documentation was used to determine existing architectural area?
- X Field Measurements _____ As-Built Drawings _____ N/A X Other: Existing Drawings
28. Does the project building share any educational program(s), cafeteria, health suite (nurse), heating, mechanical plumbing or electrical systems with another building on the same or an adjacent site? If Yes, describe. Yes _____ No X

PROJECT INFORMATION SURVEY (4 of 6)

District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
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COMPLETE ALL ITEMS; IF NOT APPLICABLE, INDICATE IN SPACE PROVIDED

29. List the building codes that are applicable to this project.

IBC 2009

30. Can portions of the building be closed off before and after hours during community activities? If Yes, describe method.

Yes X No

Security gates

31. Are there existing or new unventilated crawl spaces in the project building? If Yes, describe the methods designed to reduce the formation of mold or fungus.

Yes No X

32. Is any portion of the building more than one story and does that portion of the building have a Department of Labor and Industry classification of ordinary or wood frame construction? If Yes, describe the methods designed to meet health and safety standards related to the use of wood in this building.

Yes No X

33. Is the nurse's telephone acoustically private from the waiting area and exam rooms?

Yes X No

34. Is the health suite near an exterior entrance for ambulance access?

Yes X No

35. Describe safety and security considerations regarding the presence of skylights in the new and/or existing building, if applicable.

36. Describe the methods planned to eliminate glare on computer screens, playing courts or water surfaces from clerestory windows or skylights in the library, gymnasium or natatorium.

37. Describe the durability of materials on exterior and interior wall surfaces near high pedestrian and/or vehicular traffic areas.

PLANCON PROCESSING:

38-a. Is this project subject to Act 34 of 1973?

Yes No X

38-b. If yes, when was the first Act 34 hearing held (M/D/YYYY)?

39. What is the anticipated bid opening date (M/D/YYYY)?

02/28/2013

PROJECT INFORMATION SURVEY (5 of 6)		
District/CTC: Warren County School District	Project Name: Sheffield Renovations & Additions (K-12)	Project #:
COMPLETE ALL ITEMS; IF NOT APPLICABLE, INDICATE IN SPACE PROVIDED		
40. Are bid alternates anticipated that will affect capacity, scheduled area or architectural area? If Yes, describe.	Yes _____	No <u> X </u>
41-a. Have PlanCon Parts A-D been approved by PDE? If No, describe outstanding issues that are affecting PDE approval. Waiting for variance approval for A/B and D from PDE	Yes _____	No <u> X </u>
41-b. Does the planned project include any of the following spaces: natatorium, district administration offices, daycare/preschool, non-district use (health clinic, public library, etc.)? If Yes, describe.	Yes _____	No <u> X </u>
41-c. Have there been any changes to the educational specifications for this project since the Part B review? If Yes, describe.	Yes _____	No <u> X </u>
42. Is the District/CTC planning to complete any other work on the project building or site while this PlanCon project is under construction? If Yes, describe.	Yes _____	No <u> X </u>
43. Is the District planning combined bidding for this project and any other reimbursable or non-reimbursable project? If Yes, submit draft language describing how the individual and combined projects will be bid and how the District intends to choose the lowest responsible bidder for the individual and/or combined bid.	Yes _____	No <u> X </u>
44. For any asbestos abatement and any other work that's part of the scope of this PlanCon project, are the drawings and specifications being prepared by a consultant directly contracted with the district/CTC and not contracted with the Architect of Record? If Yes, describe. Refer to the instructions for additional guidance.	Yes _____	No <u> X </u>
45. Is there an adopted municipal comprehensive land use plan, as per the Pennsylvania Municipalities Planning Code?	Yes _____	No <u> X </u>
46. Is there an adopted county comprehensive land use plan?	Yes <u> X </u>	No _____
47. Is this project consistent with applicable local and county plans and ordinances?	Yes <u> X </u>	No _____
48. Is there an adopted multi-municipal or multi-county comprehensive land use plan?	Yes _____	No <u> X </u>
49. Is there an adopted county or municipal zoning ordinance or a joint municipal zoning ordinance?	Yes <u> X </u>	No _____
50. Is the proposed project consistent with these comprehensive plans and/or zoning ordinances?	Yes <u> X </u>	No _____
51. Will this project be financed in whole or in part with QSCB and/or QZAB federal loan? If yes, describe below. Refer to Part F instructions for bid document requirements.	Yes <u> X </u>	No _____

PROJECT INFORMATION SURVEY (6 of 6)

District/CTC:

Warren County School District

Project Name:

Sheffield Renovations & Additions (K-12)

Project #:

COMPLETE ALL ITEMS; IF NOT APPLICABLE, INDICATE IN SPACE PROVIDED

52. Indicate the anticipated prime contracts (attach additional list if more primes specified).

<input checked="" type="checkbox"/> General	<input checked="" type="checkbox"/> Plumbing	<input type="checkbox"/> Asbestos Abatement	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> HVAC	<input checked="" type="checkbox"/> Electrical	<input type="checkbox"/> Educational Technology	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____

53. Is the architectural area of the addition between 18-20% of the existing building's architectural area? If Yes, verification drawings must be submitted with PlanCon Part F, Construction Documents.

Yes _____ No ☒ X

54. Is bidding to be phased? If Yes, submit PlanCon Page E06, Request for Phased Bidding. NOTE: the Board Action date for PlanCon Part F-Phased Bidding must be after the PlanCon Part E, Design Development, Board Action date and before the PlanCon Part F, Construction Documents, Board Action date.

Yes _____ No ☒ X

55. Are sanitary sewage tap-in or reserve capacity fees anticipated? If Yes, a letter from the sewer authority indicating the cost and project building name must be submitted prior to PlanCon Part F, Construction Documents, approval.

Yes _____ No ☒ X

56. Are sanitary sewage extension costs anticipated? If Yes, a scaled site plan showing the extent of on- and off-site waste line extension from the building to connect to the local sewer authority must be included with the PlanCon Part F, Construction Documents, submission.

Yes _____ No ☒ X

57. Are there any buildings, structures, site conditions or site features that are more than 50 years old on this site? If Yes, has the school district contacted the Bureau for Historic Preservation in the Pennsylvania Historical and Museum Commission for an evaluation to determine if the building is of historical significance? If Yes, describe status of review.

Yes _____ No ☒ X

58. Are delays anticipated regarding any state or local reviews (such as BOCA exceptions, storm water management issues, planning commission reviews, etc.) of the project that could affect the anticipated bid opening date or the date of entering into contracts? If Yes, describe.

Yes _____ No ☒ X

59. Are all general, HVAC, electrical, plumbing, mechanical, fire suppression, security and technology systems that are required to make the project building fully operational included in the base bid? If No, explain.

Yes ☒ X No _____

60. Does the school district/CTC plan to specify an owner's controlled insurance program (OCIP)? If Yes, describe.

Yes ☒ X No _____

The Owner is interested in the possibility of OCIP and will bid the insurance accordingly

61. Does the school district/CTC plan to utilize any state or IU contract for equipment, materials and/or labor? If Yes, describe.

Yes _____ No ☒ X

62. Does the school district/CTC plan to obtain silver, gold or platinum LEED-NC or two, three or four Green Globes certification for this project building? If Yes, describe.

Yes _____ No ☒ X

63. Does the school district/CTC plan to use an approved school facility design published on the Department's School Design Clearinghouse? If Yes, describe.

Yes _____ No ☒ X

64. Does the school district/CTC plan to perform any work in/on this facility by way of Act 77? If Yes, describe.

Yes _____ No ☒ X



United States Department of the Interior

OFFICE OF SURFACE MINING RECLAMATION AND ENFORCEMENT

Appalachian Region
Three Parkway Center
Pittsburgh, Pennsylvania 15220

RECEIVED

NOV 02 2012

URBAN ENGINEERS, INC.

October 30, 2012

Adam Kupfer
Urban Engineers
1319 Sassafras Street
Erie, Pennsylvania 16501

Re: Eisenhower Middle/High School

Dear Adam Kupfer,

On October 30, 2012 the U.S. Department of Interior National Mine Map Repository received a request to conduct mining research for the Eisenhower Middle/High School physically located at 3700 Route 957 in Farmington Township, Russell PA 16345. Repository staff performed a search of records and mine maps to determine if mining had occurred directly under the Middle/High School. In addition, we further extended this search to within a 1 mile radius of the site to further examine if mining may have an impact on the structure. In both of these instances, our findings revealed no mining. If you have any questions, please contact our office at 412-937-3001.

Sincerely,

Greg J. Robertson
USDOI

TAKE PRIDE[®]
IN AMERICA

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DISTRICT MINING OPERATIONS
25 Technology Drive
California Technology Park
Coal Center, PA 15423
(724) 769-1100

COAL STATUS REPORT

NAME: Adam Kupfer SITE ADDRESS / LOCATION:
ADDRESS: Urban Engineers 3700 Route 957
1319 Sassafras Street Russell, PA 16345
Erie, PA 16501 Latitude: 41° 57' 46.54"N Longitude: 79° 12' 11.38"W
PURPOSE OF REPORT: MUNICIPALITY: Farmington
☐ MSI ☐ O & G ☒ OTHER COUNTY: Warren
USGS QUADRANGLE: Russell

COAL SEAM RESEARCHED: All Bituminous SURFACE ELEVATION: 1,520 FEET +/-
MINE NAME: N/A COAL SEAM ELEVATION: N/A FEET +/-
OPERATOR: N/A COVER* (OVERBURDEN): N/A FEET +/-
LAST MINING DATE: N/A
MINING UNDER OR NEAR THIS SITE: ☐ Yes ☐ No ☐ Future Possibility ☐ Unknown ☒ Coal Seam Non-Existent

REMARKS:

The site is located outside of the bituminous coal fields of Pennsylvania.

REFERENCE SOURCES CHECKED

- | | |
|--|--|
| <input type="checkbox"/> WPA MAPPING | <input type="checkbox"/> COUNTY MINE MAP |
| <input type="checkbox"/> CDO MINE MAP INDEX | <input type="checkbox"/> OSM MICROFILM |
| <input type="checkbox"/> DETAILED MINE MAP | <input type="checkbox"/> BITUMINOUS COAL FIELDS OF PA PART II (SISLER) |
| <input type="checkbox"/> COAL RESOURCES OF | <input type="checkbox"/> US GEOLOGICAL SURVEY FOLIOS |
| <input checked="" type="checkbox"/> OTHER <u>DCNR Map 11</u> | |

REPORT INFORMATION OBTAINED FROM: DCNR Map 11

BY: Tyler Brown

Tyler Brown

DATE: 11/5/2012

*COVER = Vertical distance between the ground surface and the coal seam.
The above information may be based on maps and plans obtained from various sources.
The Department assumes no responsibility for the accuracy or completeness of this information.