# PERSONNEL/ATHLETICS AND CO-CURRICULAR ACTIVITIES COMMITTEE SEPTEMBER 28, 2015

6:00 P.M.

#### WARREN COUNTY SCHOOL DISTRICT CENTRAL OFFICE

#### COMMITEE MEMBERS PRESENT:

Ms. Marcy Morgan

Mr. Thomas Knapp

Mr. Jack Werner

#### COMMITTEE MEMBERS ABSENT:

## OTHERS PRESENT:

Dr. William Clark Mr. Arthur Stewart

Mr. Paul Mangione Mr. Michael Zamborik

Ms. Donna Zariczny Ms. Mary Anne Paris

Ms. Amy Stewart Dr. Norbert Kennerkneckt

Dr. Patty Hawley Mr. Jim Grosch

Mr. Mike Kiehl Mr. Gary Weber

Mr. Brian Collopy Mr. Rick Gignac

Ms. Sue Turner Ms. Melissa McLean

Ms. Ruth Huck Ms. Louise Tharp

Mr. Brian Ferry (WTO)

## 1.0 Opening Activities

- 1.1 Call to Order 6:05 p.m. by Ms. Marcy Morgan.
- 1.2 Public Comment

Ms. Samantha Mocking addressed the issue of her sons transferring from the Warren Area Schools to the Sheffield Area Schools. She would prefer to see them remain in their Warren schools rather than being transferred since they are doing well and improving in their classes. She transports the boys herself.

1.3 Other

#### 2.0 Old Business

2.1 Other

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#### 3.0 New Business

3.1 Certificated Personnel Report

**<u>Discussion:</u>** No discussion.

<u>Action:</u> The Committee agreed to forward the Certificated Personnel Report onto the full Board at the October 12, 2015, Board meeting.

**Motion:** That the Board of School Directors approves the Certificated Personnel Report.

# **Attachments**:

3.1a – Certificated Personnel Report (Public and Board)

3.2 Support Personnel Report

**Discussion:** No discussion.

<u>Action:</u> The Committee agreed to forward the Support Personnel Report onto the full Board at the October 12, 2015, Board meeting.

**Motion:** That the Board of School Directors approves the Support Personnel Report

# **Attachments**:

3.2a – Support Personnel Report (Public and Board)

#### 3.3 Volunteer Report

**<u>Discussion:</u>** Mr. Knapp commented that he is glad to see names back on the volunteer report again. Mrs. Stewart said that the district is continuing to regularly process more volunteers.

<u>Action:</u> The Committee agreed to forward the Volunteer Report onto the full Board at the October 12, 2015, Board Meeting.

**Motion:** That the Board of School Directors approves the Volunteer Report.

#### **Attachments:**

3.3a – Volunteer Report (Public and Board)

# 3.4 Informational Report

**Discussion:** No discussion.

<u>Action</u>: The Committee agreed to forward the Volunteer Report onto the full Board at the October 12, 2015, Board meeting.

**Motion**: That the Board of School Directors approves the Volunteer Report.

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#### **Attachments:**

3.4a – Volunteer Report (Public and Board)

3.5 New Bus Drivers

**Discussion:** No report at this time.

**Action**:

**Motion**:

**Attachments**:

3.6 Athletic Supplemental Contracts – PACCA – Mrs. Marcy Morgan

**Discussion:** No discussion.

<u>Action:</u> The Committee agreed to forward the Athletic Supplemental Contracts onto the full Board at the October 12, 2015, Board meeting.

**Motion:** That the Board of School Directors approves the Athletic Supplemental Contracts.

#### **Attachments:**

3.6a – Athletic Supplemental Contracts (Public and Board)

3.7 Co-Curricular Supplemental Contracts – PACCA – Mrs. Marcy Morgan

**Discussion:** No discussion.

<u>Action:</u> The Committee agreed to forward the Co-Curricular Supplemental Contracts onto the full Board at the October 12, 2015, Board meeting.

**Motion:** That the Board of School Directors approves the Co-Curricular Supplemental Contracts.

#### **Attachments:**

3.7a – Co-Curricular Supplemental Contracts (Public and Board)

3.8 Fall 15-16 Third/Ten Sports Numbers – Contracts – PACCA – Mrs. Marcy Morgan

<u>Discussion:</u> The committee discussed the numbers requirements for girls' golf. The question was asked if the late bus runs have benefited the participation numbers. The numbers for the late bus runs vary between attendance areas with a high of 30 students per night for the Northern Attendance Area and a low of 6-8 students for the Sheffield Attendance Area. The late runs have benefited the 21<sup>st</sup> Century Grant program more than athletics in the Central Attendance Area which averages 15 students a night. The Western Attendance Area averages 10-12 students.

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<u>Action:</u> The Committee agreed to forward the Fall 15-16 Third/Ten Sports Numbers - Contracts onto the full Board at the October 12, 2015, Board meeting.

**Motion:** That the Board of School Directors approves the Third/Ten Sports Numbers - Contracts.

# **Attachments:**

3.8a – 3<sup>rd</sup> & 10<sup>th</sup> Day Counts (Public and Board)

3.9 Other

## 4.0 Informational Items

4.1 Other

#### 5.0 Other

# **6.0 Closing Activities**

- 6.1 Next Meeting Date Monday, October 26, 2015, following Physical Plants & Facilities Meeting at the Central Office.
- 6.2 Executive Session
- 6.3 Adjournment at 6:14 p.m.

Respectfully Submitted,

Louann English, Human Resource Administrative Assistant Personnel/Athletics and Co-Curricular Activities Committee