# PERSONNEL/ATHLETICS AND CO-CURRICULAR ACTIVITIES COMMITTEE DECEMBER 19, 2016

6:00 P.M.

#### WARREN COUNTY SCHOOL DISTRICT CENTRAL OFFICE

#### **COMMITEE MEMBERS PRESENT:**

Mr. Thomas Knapp, Chairperson

Mr. Michael Zamborik

Mr. John Werner

### **COMMITTEE MEMBERS ABSENT:**

#### OTHERS PRESENT:

Ms. Donna Zariczny Ms. Marcy Morgan Mr. Arthur Stewart Mr. Paul Mangione Ms. Amy Stewart Dr. Patricia Hawley

Mr. Joseph Colosimo (via phone) Dr. Nobert Kennerknecht

Mr. Gary Weber Ms. Ruth Huck

Ms. Ann Ryan Mr. Michael Kiehl

Ms. Suzanne Turner Mr. Brian Collopy

Ms. Melissa McLean Mr. Brian Ferry (WTO)

### 1.0 Opening Activities

- 1.1 Call to Order 6:00 at p.m. by Chairperson Mr. Thomas Knapp.
- 1.2 Public Comment
- 1.3 Other

## 2.0 Old Business

2.1 Other

#### 3.0 New Business

3.1 Certificated Personnel Report

**Discussion:** No discussion.

# PERSONNEL/ATHLETICS AND CO-CURRICULAR ACTIVITIES COMMITTEE DECEMBER 19, 2016 – PAGE 2

<u>Action:</u> The Committee agreed to forward the Certificated Personnel Report onto the full Board at the January 9, 2017, Board Meeting.

**Motion:** That the Board of School Directors approves the Certificated Personnel Report.

#### **Attachments:**

- 3.1a Certificated Personnel Report (Public and Board)
- 3.2 Support Personnel Report

**<u>Discussion:</u>** No discussion.

<u>Action:</u> The Committee agreed to forward the Support Personnel Report onto the full Board at the January 9, 2017, Board Meeting.

**Motion:** That the Board of School Directors approves the Support Personnel Report.

#### **Attachments:**

3.2a – Support Personnel Report (Public and Board)

3.3 Informational Report

**Discussion:** No report at this time.

Action:

Motion:

#### **Attachments**:

3.4 Volunteer Report

**Discussion:** No discussion.

<u>Action:</u> The Committee agreed to forward the Volunteer Report onto the full Board at the January 9, 2017, Board Meeting.

**Motion:** That the Board of School Directors approves the Volunteer Report.

#### **Attachments:**

3.4a – Volunteer Report (Public and Board)

3.5 New Bus Drivers Report

**Discussion:** No report at this time.

Action:

**Motion**:

# PERSONNEL/ATHLETICS AND CO-CURRICULAR ACTIVITIES COMMITTEE DECEMBER 19, 2016 – PAGE 3

#### **Attachments:**

3.6 Athletic Supplemental Contracts

**<u>Discussion:</u>** No report at this time.

**Action:** 

**Motion:** 

#### **Attachments:**

3.7 Co-Curricular Supplemental Contracts

**Discussion:** No discussion.

<u>Action</u>: The Committee agreed to forward the Co-Curricular Supplemental Contracts onto the full Board at the January 9, 2017, Board Meeting.

<u>Motion</u>: That the Board of School Directors approves the Co-Curricular Supplemental Contracts.

#### **Attachments:**

3.7a – Co-Curricular Supplemental Contracts (Public and Board)

3.8 Other

#### 4.0 Informational Items

4.1 Third and Ten Day Athletic Numbers

**Discussion:** According to Mr. Weber, Mr. Gignac has a list and letters have been prepared to go out for teams where numbers are below the minimum requirement. The Administration will continue to review the numbers and will have recommendations for the Board in January.

The President of the Sheffield Wrestling Club requested to make comments regarding the Sheffield wrestling numbers. He believes that the participation numbers with the varsity program look good with the help of the co-op with Abraxas. He came to the meeting to find out what is going on with the program so he can take it back to the community. Mr. Weber stated that the Administration is in the process of analyzing the numbers to make long-term recommendations.

**Action**: No action. Informational item only.

**Motion**:

#### Attachments:

4.1a – Third and Ten Day Athletic Numbers (Public and Board)

# PERSONNEL/ATHLETICS AND CO-CURRICULAR ACTIVITIES COMMITTEE DECEMBER 19, 2016 - PAGE 4

4.2 Other

### **5.0** Other

5.1 Other

# **6.0 Closing Activities**

- 6.1 Next Meeting Date Monday, January 30, 2017, after the Physical Plant and Facilities Committee Meeting.
- 6.2 Executive Session
- 6.3 Adjournment at 6:16 p.m.

Respectfully Submitted,

Louann English, Human Resource Administrative Assistant Personnel/Athletics and Co-Curricular Activities Committee