

ORDERING INFORMATION GovConnection, Inc. DBA Connection

Please contact your account manager with any questions.

Ordering Address GovConnection, Inc. 732 Milford Road Merrimack, NH 03054 Remittance Address GovConnection, Inc. Box 536477 Pittsburgh, PA 15253-5906

Please reference the Contract # on all purchase orders.

TERMS & CONDITIONS

Payment Terms: NET 30 (subject to approved credit)
FOB Point: DESTINATION (within Continental US)

Maximum Order Limitation: NONE

 FEIN:
 52-1837891

 DUNS Number:
 80-967-8782

 CEC:
 80-068888K

 Cage Code:
 OGTJ3

 Business Size:
 LARGE

 Erate Spin Number:
 143026005

WARRANTY: Manufacturer's Standard Commercial Warranty

NOTE: It is the end user's responsibility to review, understand and agree to the terms of any End User License Agreement (EULA).

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already prenegotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

If you require a hard copy invoice for your credit card order, please visit the link below and click on the Proof of Purchase/Invoice link on the left side of the page to print one: https://www.govconnection.com/web/Shopping/ProofOfPurchase.htm

Please forward your Contract or Purchase Order to:

SLEDOPS@connection.com

QUESTIONS: Call 800-800-0019

FAX: 603.683.0374



we solve IT

SALES QUOTE

GovConnection, Inc. 732 Milford Road Merrimack, NH 03054 Account Executive: Kate St. Laurent

Phone: (800) 800-0019 ext. 33447

Fax: (603) 683-0466

Email: kate.st.laurent@connection.com

24564145.03-W1

PLEASE REFER TO THE ABOVE QUOTE # WHEN ORDERING

Date: 4/6/2018 Valid Through: 5/6/2018

Account #: 5/6/2018

Account Manager:

Phone: Fax: Email:

Customer Contact: Paul Leach

Email: leachp@wcsdpa.org

Phone: (814) 730-4006

Fax: (814) 723-4244

QUOTE PROVIDED TO:

AB#: 16195

WARREN COUNTY SCHOOL DIST

ACCOUNTS PAYABLE 6820 MARKET ST RUSSELL, PA 16345 SHIP TO: AB#: 6728878

WARREN COUNTY SCHOOL DIST

CENTRAL WAREHOUSE 72 EAST AVE SUITE B WARREN, PA 16365

(814) 723-6900

| DELIVERY | FOB | SHIP VIA | SHIP WEIGHT | TERMS | CONTRACT ID# |
|-----------------|-------------|---------------------|-------------|--------|--------------|
| 5-30 Days A/R/O | Destination | Heavy Weight Ground | 681.00 lbs | NET 30 | |

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terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

| * | Line # | Qty | Item # | Mfg. Part # | Description | Mfg. | Price | | Ext |
|---|--------|-----|----------|--------------|---|----------------|--------------------------|----|-----------|
| | 1 | 30 | 33926686 | NX.GHJAA.004 | Chromebook 15 CB3-532-C42P Celeron N3060 1.6GHz / 4GB / 16GB / ac / BT / WC / 3C / 15.6" HD / Chrome Acer | Acer | \$ 243.45 | \$ | 7,303.50 |
| | 2 | 30 | 33957773 | 1NW59UT#ABA | Chromebook x360 11 G1 EE Celeron N3350 1.1GHz / 4GB / 32GB SSD / ac / BT / WC / 2C / 11.6" HD MT / Chrome OS HP Chromebooks | HP Chromebooks | \$ 340.65 | \$ | 10,219.50 |
| | 3 | 60 | 17970425 | CROSSWDISEDU | Acad. Google Chrome OS Management Console License Google | Google | \$ 25.00 | \$ | 1,500.00 |
| | 4 | 2 | 31773541 | ACPLUS | 36-Bay Charging Cart for Chromebooks, iPads, Tablets or Laptops up to 14? Anywhere Cart | Anywhere Cart | \$ 840.00 | \$ | 1,680.00 |
| | 5 | | | | as per costars contract 003 022 | | | \$ | - |
| | | | | | | | Subtotal | \$ | 20,703.00 |
| | | | | | | | Fee | | 0.00 |
| | | | | | | | Shipping and Handling | ų. | 0.00 |
| | | | | | | | Tax | | Exempt! |
| | | | | | | | Total | \$ | 20,703.00 |

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