#### FINANCE COMMITTEE

### **MINUTES**

July 29, 2019

## WARREN COUNTY CENTRAL OFFICE, SCHOOL BOARD CONFERENCE ROOM

## **COMMITTEE MEMBERS PRESENT:**

Mr. Arthur Stewart, Chairperson

Ms. Elizabeth Huffman Mr. Joseph Colosimo

### **COMMITTEE MEMBERS ABSENT:**

None

## **OTHERS PRESENT:**

Mr. Jeffrey Labesky
Ms. Ruth Huck
Mr. Roger Tubbs
Ms. Donna Zariczny
Ms. Melissa McLean
Ms. Sue Turner
Ms. Marcy Morgan
Ms. Amy Stewart
Mr. Rick Gignac
Mr. Paul Mangione
Mr. Jim Grosch
Ms. Lynn Shultz

Ms. Mary Passinger Mr. Gary Weber Mr. Brian Ferry – WTO Representative

Dr. Norbert Kennerknecht
Dr. Patty Hawley
Ms. Pam Striker - Teacher
Mr. Christopher Byham
Mr. Matt Jones
2 Members of the Public

Mr. Eric Mineweaser Mr. Mike Kiehl

## 1. Opening Activities

#### 1.1 Call to Order

Chairperson, Mr. Arthur Stewart called meeting to order at 6:12p.m.

## 1.2 Public Comment

None

### 2. Old Business

### 2.1 Other

**Discussion:** None

#### 3. New Business

## 3.1 TSA Consulting Group Amended 403(b) Plan Document

**Discussion:** Requirement from the IRS.

**Motion:** That the Board of School Directors approves the TSA Consulting Group 403(b) Plan Document

Adoption Agreement as presented.

Action: Forward to July 29, 2019 Special Board Meeting.

### 3.2 Repository Sale

**Discussion:** Normal repository sale, this is to get the properties listed back on the tax roll.

**Motion:** That the Board of School Directors approves the repository sales for tax parcels TH-005-280000-245 and YV-005-893400-009 as presented.

**Action:** Forward to July 29, 2019 Special Board Meeting.

## 3.3 Warren-Forest Counties EOC Head Start Food Service Agreement 2019-2020

**Discussion:** Annual agreement to provide meals.

**Motion:** That the Board of School Directors approves the Warren-Forest Counties EOC Head Start Food Service Agreement for a period of one (1) year as presented.

Action: Forward to July 29, 2019 Special Board Meeting.

### 3.4 Consent to Assignment

Discussion: Agreement for Suppa Transportation, INC to sell to Johnson's Transportation, LLC.

**Motion:** That the Board of School Directors approves the Consent to Assignment of the Transportation Agreement for Suppa Transportation, INC to Johnson's Transportation, LLC, as presented.

**Action:** Forward to July 29, 2019 Special Board Meeting.

#### 3.5 Vehicle Routes and Drivers 2019-2020 School Year

**Discussion:** Mr. Kiehl will provide an updated list in two weeks. This year the district has been able to combine a few vans into a small bus.

**Motion:** That the Board of School Directors approves the vehicle routes and drivers for the 2019-2020 school year.

**Action:** Forward to August 12, 2019 Board Meeting

#### 3.6 Food Service Ala-Carte Pricing

**Discussion:** The prices of Ala-Carte items for the 2019-2020 school year.

**Motion:** That the Board of School Directors approves the Ala-Carte pricing for the 2019-2020 school year as presented.

Action: Forward to July 29, 2019 Special Board Meeting.

### 4. Informational Items

### 4.1 Financial Reports

**Discussion:** Contact Mr. Jim Grosch if there are any questions or concerns with any of the reports.

### FINANCE COMMITTEE MEETING July 29, 2019 – Central Office Board Room

# **4.2 Grant Report**

**Discussion:** Contact Mr. Matt Jones if there are any questions or concerns with the report.

# 4.3 LERTA Update - Mr. Chris Byham

**Discussion:** LERTA is generally for retail properties. It will require a public hearing. The current School Board resolution "piggybacks" on the LERTA for the County.

## 4.4 Other

**Discussion:** None

# 5. Other

#### **5.1 Other**

**Discussion:** None

# 6. Closing Activities

## **6.1 Next Meeting Date**

Monday, August 26, 2019 – Following PPF

## **6.2 Executive Session**

None

# 6.3 Adjournment

Meeting adjourned at 6:19p.m.