## FINANCE COMMITTEE

## **MINUTES**

November 22, 2021

## WARREN COUNTY CENTRAL OFFICE, SCHOOL BOARD CONFERENCE ROOM

## **COMMITTEE MEMBERS PRESENT:**

Mr. Arthur Stewart, Chairperson Mr. Kevin Lindvay

### **COMMITTEE MEMBERS ABSENT:**

Mr. Joseph Colosimo

#### **OTHERS PRESENT:**

Ms. Elizabeth Huffman	Ms. Patricia Mead	Mr. Brian Reynolds
Mr. Jeffrey Labesky	Ms. Lynn Shultz	Ms. Ericka Alm
Mr. Paul Mangione	Ms. Ruth Huck	Ms. Betsy Sobkowski
Ms. Marcy Morgan	Mr. Rick Gignac	Mr. Glenn Smith
Ms. Mary Passinger	Mr. Matt Jones	Mr. Jeff Flickner
Ms. Donna Zariczny	Mr. Mike Kiehl	Ms. Amy Stimmell
Ms. Amy Stewart	Ms. Louise Tharp	Mr. Josh Vincent
Mr. Gary Weber	Ms. Liz Kent	Mr. Brian Ferry, Warren Times Observer
Mr. Jim Grosch	Ms. Misty Weber	32 Members of the Public

### 1. Opening Activities

#### 1.1 Call to Order

Mr. Arthur Stewart, Chairperson called the meeting to order at 6:01 p.m. Ms. Elizabeth Huffman filled in committee members absence.

#### **1.2 Public Comment**

None

## 2. Old Business

## 2.1 Other

#### 3. New Business

### **3.1 GRANT: Highmark Athletic Trainer Grant**

**Discussion:** In previous years, we have asked for \$50,000 to support one athletic trainer. We are asking for \$100,000 to support two athletic trainers.

**Motion**: That the Board of School Directors instructs the administration to submit an application to Highmark Blue Cross Blue Shield in the amount of \$100,000 to support two athletic trainer positions for the district.

Action: Forward to December 6<sup>th</sup> Board Meeting

## 3.2 Tax Resolution – 2022-2023 – Stay Within the Index

**Discussion:** The tax resolution to stay within the index.

**Motion:** That the Board of School Directors approves the Resolution of the Board of School Directors of the Warren County School District electing not to increase any tax rate for the 2022-2023 fiscal year above the established Act 1 Index, as presented.

Action: Forward to December 6<sup>th</sup> Board Meeting

### 4. Informational Items

#### 4.1 Financial Reports

Discussion: Contact Mr. Jim Grosch if there are any questions or concerns with any of the reports.

### 4.2 Nutrition September 2021 Food Service Report

**Discussion:** We receive this monthly newsletter from The Nutrition Group.

### 4.3 Grant Report

Discussion: Contact Mr. Matt Jones if there are any questions or concerns with any of the report.

#### 4.4 Rough Cut Budget

Discussion: The 5-year projection rough-cut budget is presented for review.

#### 4.5 Budget Timeline

**Discussion:** January 27, 2022 is the School District deadline to make 2022-2023 proposed version of preliminary budget available for public inspection or adopt resolution pursuant to Section 311(d)(1) indicating that it will not raise the rate of any tax by more than its index.

#### 4.6 PSP Intergovernmental Agreement

**Discussion:** This is the intergovernmental agreement between the Pennsylvania State Police and Bus Patrol. The district is waiting on another agreement between our local law enforcement and Bus Patrol. Once these are both signed off on, we can move forward with installation of the Bus Patrol cameras. The cameras will be mounted on the inside and outside of the buses.

## 5. Other

## 5.1 Other

Discussion: None

## 6. Closing Activities

## 6.1 Next Meeting

TBA

# 6.2 Executive Session

None

# 6.3 Adjournment

Meeting adjourned at 6:12 p.m.