

# PROPOSAL PRESENTED TO:









#### Hardware

| Description  |   | One-Time Price | Qty | Ext. One-Time<br>Price |
|--|---|----------------|-----|------------------------|
|  | PEPPM # 528897-138  |                |     |                        |
| 82J30001US   | Lenovo 500w Gen 3 11.6" Touchscreen Convertible 2 in 1 Notebook -<br>HD - 1366 x 768 - Intel Celeron N5100 Quad-core (4 Core) 1.10 GHz - 4<br>GB Total RAM - 64 GB Flash Memory - Abyss Blue - Intel Chip - Windows<br>10 Pro - Intel UHD Graphics - In-plane | \$431.04       | 25  | \$10,776.00            |
| 5PS0F04089  Accidental Symmetric Address of Symmetr | Lenovo Accidental Damage Protection (School Year Term) - 3 Year -<br>Service - On-site - Maintenance - Parts & Labor - Electronic   | \$57.27        | 25  | \$1,431.75             |
| 01L010   | Gumdrop DropTech for Lenovo 500e/500w/300e/300w Chromebook<br>3rd Gen (2-in-1) - For Lenovo Chromebook - Black - Shock Proof, Shock<br>Absorbing, Shock Resistant, Drop Resistant - Thermoplastic<br>Polyurethane (TPU) - Rugged                              | \$28.54        | 25  | \$713.50               |

Subtotal: **\$12,921.25** 



## **Laptops for Reading MTSS**

#### Prepared by:

**All Lines Technology** 

John Cogan 412-301-7946 jcogan@all-lines-tech.com

#### Prepared for:

**Warren County School District** 

6820 Market St Russell, PA 16345-3406 Paul Leach (814) 776-2191 LeachP@wcsdpa.org

#### Quote Information:

Quote #: 001970

Version: 1

Quote Delivery Date: 10/31/2022 Expiration Date: 12/15/2022

#### **One-Time Summary**

| Description | Amount      |
|-------------|-------------|
| Hardware    | \$12,921.25 |

Total: **\$12,921.25** 

Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

### Warren County School District

| Signature: |                                   |
|------------|-----------------------------------|
| Name:      | Paul J. Mangione, Board President |
| Date:      |                                   |
| ATTEST:    |                                   |
|            | Ruth A. Huck Board Secretary      |