

FEDERAL

Program	Amount
Title I, Part A - Improving Basic Programs	\$1,365,843.00
Title II, Part A - Improving Teacher Quality	\$ 219,241.00
Title IV, Part A - Student Support and Academic Enrichment Grant	\$ 31,148.00
Title VI, Part B - Rural and Low Income Schools	\$ 75,971.00
Perkins Secondary Local Plan	\$ 77,038.00
21st Century Community Learning Centers - Cohort 7	\$ 399,000.00
21st Century Community Learning Centers - Cohort 8	\$ 193,400.00
<i>subtotal</i>	\$2,361,641.00

STATE

Program	Amount
P-3 Stipend Grant	\$ 6,000.00
Supplemental Equipment Grant	\$ 18,585.00
Ready To Learn	\$1,023,439.00
Competitive Equipment Grant	\$ 29,992.00
<i>subtotal</i>	\$1,078,016.00

OTHER

Program	Amount
Pennsylvania Association of School Retirees (PASR) Classroom Grant (Watt)	\$ 150.00
Pennsylvania Association of School Retirees (PASR) Classroom Grant (Demers)	\$ 150.00
Pennsylvania Association of School Retirees (PASR) Classroom Grant (Eaton)	\$ 150.00
Pennsylvania Association of School Retirees (PASR) Classroom Grant (Shott)	\$ 150.00
Pennsylvania Association of School Retirees (PASR) Classroom Grant (Tagba)	\$ 150.00
McDonald's Make Activities Count (MAC) Classroom Activities Grant (Schultz)	\$ 500.00
McDonald's Make Activities Count (MAC) Classroom Activities Grant (L.Criswell)	\$ 500.00
Career Readiness Mini-Grant	\$ 5,000.00
Highmark Athletic Trainer Grant	\$ 50,000.00
Northern Allegheny Outdoor Women's Association (NAOWA) (Hahn - BWMS)	\$ 250.00
Northern Allegheny Outdoor Women's Association (NAOWA) (Burt - YHS)	\$ 250.00
Northern Allegheny Outdoor Women's Association (NAOWA) (McClellan - YHS/YEMS)	\$ 250.00
Northern Allegheny Outdoor Women's Association (NAOWA) (King - BWMS)	\$ 250.00
DeFrees Family Memorial Fund - Marc Mero Presentation	\$ 5,050.00
Community Foundation of Warren County - Marc Mero Presentation	\$ 6,500.00
Lowe's Toolbox for Education Grant	\$ 5,000.00
<i>subtotal</i>	\$ 74,300.00

TOTAL \$3,513,957.00



pennsylvania
DEPARTMENT OF EDUCATION

July 5, 2018

Amy J Stewart, Superintendent
Warren County School District
6820 Market Street
Russell, PA 16345

Dear Superintendent Stewart:

I thank you and your staff for participating in the Federal Programs Consolidated Review for the 2017-18 school year. This review indicates that your Title I, Title II Part A, Title III (if applicable) and Title IV programs are in complete compliance with current statute, regulations, and guidance released by the United States Department of Education.

You can print off a copy of your completed Monitoring Instrument at <http://www.federalmonitor.com/pa> using the same username and password that you received in your monitoring notification letter sent to you in December/January. If you have any questions, please feel free to contact your regional coordinator at 717.783.2193.

Thank you for your cooperation.

Sincerely,

Susan McCrone
Chief
Division of Federal Programs

cc: Project File 2017-18