

APPLICATION FOR  
SCHOOL BOARD VACANCY  
REGION III

JUL 07 2006

Completed applications are due by July 12, 2006.

Please print or type all information.

Title: Mr. ☐ Mrs. ☒ Ms. ☐ Dr. ☐ Esq. ☐ Rev. ☐

Name: First Judy Middle Initial J. Last Baker

Address: Street Address/RR Rd1 Box 36 City/State Bear Lake PA 16402 Township Freehold

Phone: Home 489-3376 Business 723-0268 Cell 688-6614

Email: Home jbaker@KINZUA.net Business \_\_\_\_\_

Age: (18-29) ☐ (30-39) ☐ (40-59) ☒ (60-79) ☐ (80+) ☐

Gender: Female ☒ Male ☐

Education: Did Not Graduate ☐ High Sch. Grad ☒ College Grad ☐ Post Grad ☐

Occupation: Contracts Field Representative PA Department of Treasury

Are you employed by the Warren County School District? Yes ☐ No ☒

Are any family members employed by the Warren County School District? Yes ☐ No ☒

Please provide a brief description of why you are interested in filling this position: \_\_\_\_\_

As a parent with a child and grandchildren attending WCSD and an advocate for all children, my desire is to have all children achieve academic success. Academic success leads to successful and productive members in our community.

What qualifications or strengths would you bring to the position? \_\_\_\_\_

My knowledge of all children serving systems at the local and state levels, including education.

List school or community organizations/activities in which you have been involved: \_\_\_\_\_

Please see attached resume

Please provide any additional information you feel would assist in evaluating this application: \_\_\_\_\_

Signature: \_\_\_\_\_

Judy J. Baker

Date: \_\_\_\_\_

June 29, 2006

Submit completed application to:

Ruth Huck, Board Secretary  
Warren County School District  
185 Hospital Drive  
N. Warren, PA 16365  
Fax: 814-726-1060  
Phone: 814-723-6900 ext. 2123

## Judy Baker

RD 1, Box 36, Bear Lake, PA 16402

814-489-3376

Jbaker@kinzua.net

### Committee Involvement

- PA Autism Task Force Member
- MH/MR Advisory Board for Warren/Forest Counties Member
- CASSAP Advisory Committee Member
- Planning Committee for the Continuum of Care for Children, Warren County Member
- Warren County Transition Council Member
- Pennsylvania CASSP Advisory Committee Meetings
- OMHSAS Children's Behavioral Health Committee
- Children's Behavioral Task Force
- Warren County Integrated Children's Service Plan

### Conferences

- National Conference on Autism in 2002,2004 Attendee
- PA Transition Conference in 2002 and 2003: Attendee
- PA CASSP Conference 2003: Attendee and Presenter on Autism with Dr. Joseph McAllister of the Watson Institute
- Warren and Forest County PIN Conference, October 2003 : Attendee and Presenter on Advocacy and the Rights of Students and Families in the Education System
- Spring 2005 CASSP Conference

### Education

- Advocacy Training focused on Education Chapter 14 IDEA 97 provided by PEN
- MOU Regional Training provided by PaTTAN
- Self Determination for Adolescents in Transition provided by PaTTAN
- Familiarity with the Workforce Investment Act and the Social Security Ticket to Work Program
- HIPAA Training Program provided by the Warren County Department of Human Services
- County Mental Health Plan Guidelines Training Session provided by OMHSAS
- ACT 33 & 34 Clearances

### Relevant Experience

- Facilitator for the UR Not Alone Autistic Support Group for families in Warren/Forest Counties
- Job Coach and Developer for Warren County through IU#5
- Worked closely with the Barber International Institute to expand services to Warren County

### Past Work Experience

- 1968-1981 Alltel Telephone Company: Operator, Storeroom Clerk, Responsible for Inventory Management
- 1981-1990 School Bus Driver
- 1991-1996 Warren County Guide: Circulation Manager, Responsible for supervision, hiring and payroll
- 1997-2001 Rustic Log Cabin: Small Business Owner and Operator, Responsible for all duties involved in small business management
- 2003 IU #5: Job Coach/Developer Warren County, Assisted with job skills development for youth and OVR for adults
- 2004-Present Pennsylvania Department of Treasury, Field Representative