NSLP Projected Operating Costs**

 Contract Begin Date
 07/01/13
 School Food Authority
 Warren County School District

 Contract End Date
 06/30/14
 FSMC Name
 ARAMARK

 Days of Service
 177
 ARAMARK

| | Actual "In | | | | | | | | |
|----------------------------------|-------------------------------|----------|-------------------|----------|----------|-------|-----|-------------|------------|
| | (Include Seamless Summer Opti | on (SSO) | Actual Revenue, i | f applic | able) | | | | |
| BREAKFASTS: | | | MEALS | | <u>R</u> | ATES | | | |
| Elementary Paid | | # | 13,401 | X | \$ | 1.000 | == | \$ | 13,401.00 |
| Elementary Tiered Paid | | # | | X | \$ | - | = | \$ | - |
| Middle Paid | | # | 354 | X | \$ | 1.000 | == | \$ | 354.00 |
| Middle Tiered Paid | | # | | X | \$ | - | === | \$ | - |
| Secondary Paid | | # | 9,023 | X | \$ | 1.000 | 222 | \$ | 9,023.00 |
| Secondary Tiered Paid | | # | | X | \$ | - | = | \$ | - |
| Reduced-Price | | # | 10,761 | X | \$ | 0.300 | = | \$ | 3,228.30 |
| Adult Paid | | # | | X | \$ | - | = | \$ | - |
| A la Carte Sales | | # | 14,746 | Х | \$ | 2.878 | == | \$ | 42,438.99 |
| | Subtotal Breakfasts | # | 48,285 | | | | | S | 68,445.29 |
| LUNCHES: | | | | | | | | | |
| Elementary Paid | | # | 59,521 | X | \$ | 2.000 | = | \$ | 119,042.00 |
| Elementary Tiered Paid | | # | | X | \$ | - | = | \$. | - |
| Middle Paid | | # | 8,389 | X | \$ | 2.150 | = | \$ | 18,036.35 |
| Middle Tiered Paid | | # | | Х | \$ | - | == | \$ | - |
| Secondary Paid | | # | 57,994 | X | \$ | 2.150 | = | \$ | 124,687.10 |
| Secondary Tiered Paid | | # | | X | \$ | - | = | \$ | - |
| Reduced-Price | | # | 35,150 | X | \$ | 0.400 | 222 | \$ | 14,060.00 |
| Adult | | # | 8,286 | X | \$ | 2.878 | == | \$ | 23,847.11 |
| A la Carte Sales | | # | 47,969 | X | \$ | 2.878 | == | \$ | 138,054.78 |
| | Subtotal Lunches | # | 217,309 | | | | | S | 437,727.34 |
| SNACKS/SUPPLEMENTS | | | | | | | | | |
| Paid | | # | | X | \$ | - | = | \$ | - |
| Reduced-Price | | # | | х | \$ | - | = | \$ | _ |
| Adult | | # | | х | \$ | - | = | \$ | ,- |
| A la Carte Sales | | # | | X | \$ | - | == | \$ | |
| s | ubtotal Snacks/Supplements | # | - | | | | | s | - |
| OTHER: | | | | | | | | | |
| Special Milk | | | | | | | | \$ | - |
| Vending Machine Sales/Concession | | | 61 | | \$ | 2.749 | | \$ | 167.68 |
| Special Functions | | | 30,144 | | \$ | 2.660 | | \$ | 80,183.04 |
| | Subtotal Other | | | | | | | s | 80,350.72 |
| Total "IN-SCHOOL" Revenue | | # | 265,594 | | | | | S | 586,523.35 |

| | Federal | Reimbi | ursement | | | | | | |
|-----------------------------|------------------------------|---------|-------------------|----------|----------|-------|-----|----------|------------|
| | To Be Completed By SFA (incl | lude SS | O Reimbursements, | if appli | able) | | | | |
| BREAKFASTS: | | | MEALS | | <u>R</u> | ATES | | | |
| Paid | | # | 22,778 | X | \$ | 0.270 | 200 | \$ | 6,150.06 |
| Free | | # | 13,082 | X | \$ | 1.550 | = | \$ | 20,277.10 |
| Free, Severe Need | | # | 88,040 | X | \$ | 1.850 | = | \$ | 162,874.00 |
| Reduced | | # | 2,111 | X | \$ | 1.250 | 22 | \$ | 2,638.75 |
| Reduced, Severe Need | | # | 8,650 | X | \$ | 1.550 | = | \$ | 13,407.50 |
| | Subtotal Breakfasts | # | 134,661 | | | | | \$ | 205,347.41 |
| HIGH RATE LUNCHES: | | | | | | | | | |
| Paid | | # | | X | \$ | - | === | \$ | - |
| Free | | # | | Х | \$ | - | == | \$ | - |
| Reduced | | # | | X | \$ | - | = | \$ | - |
| | Subtotal High Rate Lunches | # - | - | | | | | s | - |
| LOW RATE LUNCHES: | | | | | | | | | |
| Paid | | # | 125,904 | х | \$ | 0.330 | = | \$ | 41,548.32 |
| Free | | # | 210,917 | Х | \$ | 2.920 | = | \$ | 615,877.64 |
| Reduced | | # | 35,150 | X | \$ | 2.520 | = | \$ | 88,578.00 |
| | Subtotal Low Rate Lunches | # _ | 371,971 | | | | | s | 746,003.96 |
| SNACKS/SUPPLEMENTS: | | | | | | | | | |
| Paid | | # | | Х | \$ | - | œ | s | |
| Free | | # | | X | . \$ | - | == | \$ | - |
| Reduced | | # . | | X | \$ | - | == | \$ | - |
| | Subtotal Snacks/Supplements | # | | | | | | <u>s</u> | - |
| SPECIAL MILK | ••• | | | | | | | | |
| Paid | | # | | х | \$ | _ | == | \$ | - |
| Free* | | # | | X | \$ | _ | === | \$ | - |
| | Subtotal Special Milk | # | - | | | | | <u>s</u> | _ |
| Total Federal Reimbursement | | # | 506,632 | | | | | 5 | 951,351.37 |

NSLP Projected Operating Costs**

| State | Reimbu | rsements | | | | | | |
|-------------------------------|----------|------------------------|---|----|--------|----|----|--------------|
| (Include SSO R | eimburse | ements, if applicable) | | | | | | |
| BREAKFASTS: | | MEALS | | E | RATES | | | |
| Paid | # | 22,778 | X | \$ | 0.100 | = | \$ | 2,277.80 |
| Free | # | 13,082 | X | \$ | 0.100 | = | \$ | 1,308.20 |
| Free, Severe need | # | 88,040 | X | \$ | 0.100 | = | \$ | 8,804.00 |
| Reduced | # | 2,111 | X | \$ | 0.100 | = | \$ | 211.10 |
| Reduced, Severe Need | # | 8,650 | X | \$ | 0.100 | = | \$ | 865.00 |
| Subtotal Breakfasts | ; # | 134,661 | | | | | s | 13,466.10 |
| LUNCHES: | | | | | | | | |
| Paid | # | 125,904 | X | \$ | 0.120 | == | \$ | 15,108.48 |
| Free | # | 210,917 | X | \$ | 0.120 | = | \$ | 25,310.04 |
| Reduced | # | 35,150 | X | \$ | 0.120 | = | \$ | 4,218.00 |
| Breakfast Incentive <=20% | # | 134,661 | X | \$ | 0.020 | == | \$ | 2,693.22 |
| Breakfast Incentive >20% | # | | X | \$ | 0.040 | = | \$ | - |
| Subtotal Lunches | ; # | 506,632 | | | | | s | 47,329.74 |
| SNI Lunch | # | | Х | \$ | - | | \$ | - |
| SNI Breakfast | # | | х | \$ | - | | \$ | - |
| SNI Breakfast Incentive <=20% | # | | х | \$ | - | | \$ | - |
| SNI Breakfast Incentive >20% | # | | X | \$ | - | | \$ | - |
| Subtotal SNI Incentive | # | - | | | | | s | - |
| Total State Reimbursement | # | 641,293 | | | | | s | 60,795.84 |
| SUMMARY: | | | | | | | | |
| Total "IN-SCHOOL" Revenue | | | | | | | \$ | 586,523.35 |
| Total All Reimbursements | | | | | | | \$ | 1,012,147.21 |
| Other Income | | | | | | | | |
| Interest Income | | | | | | | \$ | - |
| Total Revenue | | | | | | | s | 1,598,670.56 |
| Commodity Usage @ \$ 0.2275 | Per Re | imbursable Lunches | : | 3 | 71,971 | | s | (84,623,40) |

| (This page to be completed by FSMC) | | | | |
|---|--------------------|---|--------------|--|
| | TOTAL COST | COST/MEAL (Only if Fixed Price Contract) | | |
| EXPENSES: | | | | |
| Food Cost-Including Commodities* Enter the amounts of food and milk purchased and received. Include the Commodity Distribution Assessment Fee, Commodity Value and Bonus Commodity Value (Do not include rebates, discounts and credits) | \$ 734,351.00 | \$ | 1.2081 | |
| Commodity Delivery Charge* Enter the charge to have the commodites delivered | \$ 5,000.00 | \$ | 0.0082 | |
| Direct Labor and Benefits* Enter the gross amount paid for salaries and fringe benefits to foodservice workers | \$ 1,160,058.00 | \$ | 1.9085 | |
| Other Direct* Enter the cost for nonfood items such as paper goods, supplies, equipment repairs | \$ 142,869.00 | \$ | 0.2350 | |
| Nonreimbursable Expenses* Enter all expenditures that are not an allowable cost for reimbursement purposes | \$ - | \$ | - | |
| Administrative Fee ^a Enter the fee that will be charged to manage the program | | \$ | - | |
| FSMC Management Fee* Enter the fee that will be charged to manage the program | \$ • | \$ | - | |
| ladirect Costs* Enter the amount of utilities and indirect labor charged to manage the program | \$ - | \$ | - | |
| Other: Please List* | \$ - | \$ | - | |
| Sub-total Expenses/Total Cost Per Meal | \$ 2,042,278.00 | \$ | 3.3599 | |
| Less Rebates, Discounts and Applicable Credits | \$ | *2**Children**2********************************** | | |
| | <u>\$</u> | SUMMAR | <u>Y</u> | |
| | Total Revenue | \$ | 1,598,670.56 | |
| Guarantee to SFA n/a | Total Expenses | \$ | 1,957,654.60 | |
| School Nutrition Program-Profit or (Loss) | | S | (358,984,04) | |

^{*}All items must be included in a budget summary and itemized in full detail

^{**}The meal rate set forth on this bid sheet is a fixed meal rate for a straight profit and loss contract - the other amounts are projected estimates and are provided for informational purposes only. THIS IS NOT A BID FOR a maximum allowable cost contract.