PART A: PROJECT JUSTIFICATION BOARD TRANSMITTAL

| | | | | PROJECT JUSTIFICAT | LION | | | |
|----------------------------------|---------------|----------------|------------------------|------------------------|-----------------|----------------------|---------|--------------|
| | | | ВС | DARD TRANSMITTAL | | Project | | DE Use Only) |
| DIGEDI | am / ama • | Morron C | ounty Cohool District | | COLUMNIES. | Morron | (PI | DE USE ONLY) |
| | CT/CTC: | | ounty School District | | COUNTY: | | | |
| PRJT B | BLDG NAME: | Warren Ai | rea High School | | | GRADES: | 9 - | 12 |
| NON-VOC | <u>VOC</u> | PAGE # | | | | | | |
| X | | A02-A03 | Project Descript | | | | | |
| X | | A04 | | ng Based on Estima | tes | | | |
| | | A05 | Page Not Used | | | | | |
| | | A06 | Page Not Used | | | | | |
| N/A | | A07 | Elementary Build | | | | | |
| X X X | | A08 | | Building Capacity | | | | |
| X | | A09 | Summary of Owned | Buildings and Land | d | | | |
| X | | A10 | Enrollment Proje | ctions by Grade Le | vel/Act 34 | 4 of 1973: S | Jubstar | ntial |
| | · | | Addition Deter | mination (For voca | tional pro | ojects - comp | olete | |
| | | | lines G-I only |) | | | | |
| N/A | | | Current Elementa | ry/Secondary Public | c Enrollme | ent For Octob | er | |
| | | | (ESPE web-based | data collection s | ystem) | | | |
| N/A X N/A N/A X X | | A11-A12 | Elementary Room | Schedule for Proje | ct Buildir | ng | | |
| X | | A13-A15 | Middle/Secondary | Room Schedule for | Project I | Building | | |
| N/A | | A16 | Central District | Administration Of: | fice | | | |
| N/A | | A17 | Vocational Room | Schedule for Proje | ct Buildir | ng | | |
| X | | A18 | Room Schedule Ad | justments | | | | |
| X | | A19 | Project Full Time | e Equivalents | | | | |
| X | | A20 | | gn Analysis (For Vo | ocational | projects - | | |
| | | | complete lines | | | | | |
| X X X X X | | A21 | | eration Costs for D | Non-Vocat: | ional Project | s | |
| X | | A22 | | lents Converted to | | | | |
| X | | A23 | | cility Study Certi: | | | | |
| X | | | | n Drawing for Part | | | | |
| $\frac{\chi}{\chi}$ | | | = | Floor Plan Drawing | | t B | | |
| $\frac{\chi}{\chi}$ | | | | lan Identifying Spa | | | chedule | <u> </u> |
| | | | | d Area Noted There | | | | |
| | | | | Clearly Marked in | | | | |
| Χ | | | | ifications for Part | | | | |
| | | | Craft Committee | | | | | |
| | | | Bureau of Career | and Technical Educ | cation PDI | E-320 form | | |
| | | | | | | | | |
| mbo on | ab | 1 | for this project | · | | | | |
| | | | for this project | | | | | |
| The ar | chitect t | o be con | tacted if there a | re any questions a | bout Part | A is: | | |
| | | | | | | | | |
| _ | | Architect's | s Name and Position | Phone | e Number | _ | Fax N | Number |
| The ar | chitect's | e-mail | address is: | | | | | |
| The ar | chitectur | al firm' | s address is: | | | | | |
| THE AL | CIII CCCCUI | ar riin | s address is. | | | | | |
| The di | striat/CT | 'C admini | strator to be son | tacted about Part . | Λ is: | | | |
| | · | | | | | | | |
| <u> </u> | Norbert J. Ke | ennerknech | t, Ph.D Dir. of Bldgs. | & Grounds (814) /23 | -6903 x1131 | | | - 1 |
| | | | | Phone | e Number | | | Number |
| | | | | the Part B, Schema | tic Revie | w, conference | ≥(s) | |
| will b | e: <u>No</u> | | nnerknecht, Ph.D Dir | r. of Bldgs. & Grounds | | | | |
| | | Nam | e and Position | | - | Name and Position | | |
| The SD | /CTC admi | nistrato: | r's e-mail addres | s is: kennerkne | echtn@wcsd | lpa.org | | |
| | | | | | | | | |
| This c | ertifies | that the | attached materia | ls were approved f | or submis | sion to the | | |
| Pennsy | lvania De | partment | of Education by | board action. Thi | s also ce | rtifies that | this | |
| propos | ed projec | t is in | conformance with | the district/CTC's | Strategi | c Plan and it | S | |
| amende | d Compreh | ensive S | pecial Education | Plan. | | | | |
| | | | ACTION DATE: | | | | | |
| | | DUAKD | WCITON DAIF. | | | | | |
| | VOTING: | AYE | NAY | ABSTENTIO | NS | ABSENT_ | | _ |
| | | | | | <u></u> | | | |
| _ | Sig | gnature, Board | Secretary | Board | Secretary's Nam | ne, Printed or Typed | | |
| | | | | | | | | |
| _ | | | District | /CTC Address | | | | Date |

| | | | RIPT | ION (Page 1 o | of 2) | | |
|-----|---|--|-------------------|---------------------------------------|----------------------|--|--------|
| | ct/CTC: rren County School District | Project Name: Warren Area High So | chool | | | Grades: 9 – | 12 |
| 1. | Indicate the type of project: | • | | | | | |
| | New School | Additions to Existing | | Alterations to Existing | | | |
| | Building | Building | Χ | Building | Χ | Building Purchase | |
| 2. | Indicate the current condition of the | ne project building: | | | | | |
| | Poor | Fair | Χ | Good_ | | Excellent | |
| 3. | Indicate the current Portfolio Mana (Energy Utilization Index) in thous | ager Score (1 - 100), pi ands of British Therma | edict | ed Target Finder s per Square Foo | Score (ot (kbtu/ | 1 - 100) and EUI sf) for the project build | ding: |
| | Portfolio Manager Score | Target Finder | | _ Site EUI _ | 84828 | Source EUI | 89119 |
| 4. | Indicate the L & I construction type | e for the project building | g: | Protected | | Wood Frame | |
| | Fire-Resistive | Non- Combustible | Χ | Heavy | | or Ordinary | |
| 5. | Indicate the number of stories for | _ | | _ | | J. aa., | |
| | 1 story | | | 3 stories | Χ | 4 or more | |
| 6. | If a project involves the renovation wood framing (interior or exterior to description of the construction plate standards related to the use of work N/A | raming that is wholly or ns and methods desigr | r parti ned to | ally of wood), pro meet health and | ovide a | | |
| 7. | Briefly describe the work, in generative The work at Warren Area High Sadditions totalling 10,123 sf. M | School will include reno | vatio | ns to the entire e | existing | - | nt (8) |
| | upgrades to existing MEP equip asphaltic pavement, replacement | ment. Site work includ nt of concrete sidewalk | es the | e reconfiguration additional storm | of a pa | rking lot, resurfacing | of |
| 8. | Indicate the reasons justifying the | planned project (check | the f | ollowing if application Health and | able): | | |
| | Enrollment Growth | Educational Programming | Χ | Safety Issues | | Building and/or Site Accessibility | Х |
| | Structural | HVAC, Electrical and/or Plumbing | | _ | | , | |
| 9. | Briefly describe any educational, of implemented as a result of this co | | strativ | e changes that w | vill be | | |
| | A redesign of the front entrance integration of the Adminstration floor and the Science Departme addressed through the addition | n and Guidance offices nt will be reorganzied i | is pla nto s | nned. The Librar uites for each de | y will be | e relocated to the firs Accessibility will also | |
| 10. | Is total demolition of an entire exis | sting structure part of th | is pro | ject? | Yes | No | X |
| 11. | Is there any building/structure/site than 50 years old on this site? If y | | hat is | more CONTACT | Yes PHMC | X No | |
| | The original construction of the | existing Warren Area H | ligh S | chool building w | as comp | oleted in 1961. | |
| 12. | Will this project involve the demol including but not limited to school If Yes, please describe. | | | | Yes | No | X |
| 13. | Indicate the site acreage: SEE PART A INSTRUCTIONS RI AGRICULTURAL LAND PRESER | E: To be Ac | | d(li | | e is to be acquired, re Page A04, Line N.) | eport |
| 14. | Are there any other district buildin If yes, list the other buildings: | gs located at this site? Warren Technology S | Schoo | ol and Warren Ar | Yes ea Elem | x No entary Center | |
| 15. | Is the acreage to be acquired curr | ently in agricultural use | ? | | Yes | No | X |

| | | PROJECT DESCRIPTION (Pag | ge 2 of 2) | | | | |
|-----|--|--|----------------|-------------|-----------|--------|----|
| | ct/CTC: rren County School District | ^{Project Name:} Warren Area High School | | Grades: | 9 | | 12 |
| 16. | • | ny and any planned changes. is relatively flat with gradual contou way systems lead to public roads at a | - | | - | g to a | |
| 17. | Describe existing access to public r The district maintains two (2) priv school facility. There are no plant | ate access roadway systems that lead | d from the pul | blic roadw | vays to t | he | |
| 18. | | uditorium/stage for their year-end da stling and occasionally, special events | | | • | | |
| 19. | - | ear the site that could affect health ar on or near the site that could affect th | • | safety of t | :he studo | ents | |
| 20. | Is there an adopted municipal comp Pennsylvania Municipalities Plannin | | Yes | | - | No _ | X |
| 21. | Is there an adopted county comprel | nensive land use plan? | Yes | X | _ | No_ | |
| 22. | Is there an adopted multi-municipal land use plan? | or multi-county comprehensive | Yes | | - | No_ | Х |
| 23. | Is there an adopted county or municipal zoning ordinance? | cipal zoning ordinance or a | Yes | X | - | No_ | |
| 24. | Is the proposed project consistent viplans and/or zoning ordinances? | vith these comprehensive | Yes | X | - | No_ | |

| | ROJECT ACCOUNTING | BASED ON ESTIM | | |
|--|--|-----------------|------------|------------|
| District/CTC: Warren County School District | Project Name: Warren Area High So | chool | Grades: | 9 - 12 |
| PROJECT COSTS | TV arrow 7 ii oa 7 ii gir oa | NEW | EXISTING | TOTAL |
| A. STRUCTURE COSTS (INCLUDING PURCHASE AMOUNT, SITE DEVINE ROUGH GRADING TO RECEIVE ROOF REPLACEMENT AND REPATEMENT, OWNER'S CONTROLOGRAM AND BUILDER'S RISS | ELOPMENT, BUILDING, IR, ASBESTOS LLED INSURANCE | 2,599,465 | 19,646,730 | |
| B. ARCHITECT/ENGINEER'S FEE AND EPA-CERTIFIED PROJECT FEE ON ASBESTOS ABATEMENT | | 129,973 | 862,363 | 992,337 |
| C. MOVABLE FIXTURES AND EQUIDAND ARCHITECT'S FEE | PMENT | 77,984 | 511,418 | 589,402 |
| D. STRUCTURE COSTS, ARCHITEC MOVABLE FIXTURES & EQUIPM TOTAL (A plus B plus C) | | 2,807,422 | 18,421,046 | 21,228,469 |
| E. SANITARY SEWAGE DISPOSAL . SITE ACQUISITION COSTS | AND | | | |
| F. STRUCTURE COSTS, ARCHITEC MOVABLE FIXTURES & EQUIPM AND SITE COSTS - TOTAL (D | ENT, | 2,807,422 | 18,421,046 | 21,228,469 |
| G. ADDITIONAL CONSTRUCTION-RESUPERVISION, ARCHITECTURAL EXISTING STRUCTURES AND RESULT IS total demolition of the this project? If yes, regremoval, architect's fees | 1,460,965 | | | |
| H. FINANCING COSTS (INCLUDING FINANCIAL ADVISOR, CAPITA | | | | 453,789 |
| I. TOTAL PROJECT COSTS (F pl | us G plus H) | | | 23,143,223 |
| DETAILED STRUCTURE COSTS (Br | eakout costs for | Line A. "Existi | ng".) | EXISTING |
| J. SITE DEVELOPMENT Are changes to existing p sidewalks or other existi If yes, report these cost | ng site improveme | nts part of thi | | 688,230 |
| K. ASBESTOS ABATEMENT Is asbestos abatement par these costs including EPA | | | | 514,968 |
| L. ROOF REPLACEMENT Is roof replacement part these costs including arc | | If yes, report | | |
| M. BUILDING PURCHASE AMOUNT | | | | |
| SITE ACQUISITION COSTS | | | | TOTAL |
| N. SITE ACQUISITION (INCLUDING COMPENSATION, APPRAISAL F. | | | TS) | |
| BID DATE | | | | |
| O. PROPOSED BID OPENING DATE | (MM/YY): | | | 04/15 |

| | | ELEMENT | | LDING CA | PACITY | | | | | | |
|---|--------------------|--------------------|---------------------|---------------------------------|---------------------|----|--------------------|---------------------|--------------------|---------------------|--|
| District/CTC: Warren County School District | | | Project Na Warren A | ^{ame∶} Area High \$ | School | | | | Grades: 9 | - <u>12</u> | |
| | | SCHOOL: | | | | | SCHOOL: | | | | |
| | | PRES | SENT | PLAN | NED | ŀ | PRES | SENT | PLANNED | | |
| #1 | #2 | #3 | #4 | #5 | #6 | | #3 | #4 | #5 | #6 | |
| NAME OF SPACE | UNIT FTE CAP | NUMBER OF UNITS | TOTAL FTE CAP | NUMBER OF UNITS | TOTAL FTE CAP | | NUMBER OF UNITS | TOTAL FTE CAP | NUMBER OF UNITS | TOTAL FTE CAP | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| BUILDING TOTAL | XX | XXXXXX | | XXXXXX | | | XXXXXX | | XXXXXX | | |
| | | SCHOOL: | | | | | SCHOOL: | | | | |
| | | PRES | SENT | PLAN | NED | | PRES | | PL | ANNED | |
| #1 | #2 | #3 | #4 | #5 | #6 | | #3 | #4 | #5 | #6 | |
| NAME OF SPACE | UNIT FTE CAP | NUMBER OF UNITS | TOTAL FTE CAP | NUMBER OF UNITS | TOTAL FTE CAP | | NUMBER OF UNITS | TOTAL FTE CAP | NUMBER OF UNITS | TOTAL FTE CAP | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | ŀ | | | | | |
| OTHER: | 23 | | | | | ╽╟ | | | | | |
| DILLI DING HORAL | 3737 | 373737373737 | | 373737373737 | | ╽╟ | 3737373737 | | 373737373737 | | |
| BUILDING TOTAL | XX | XXXXXX | | XXXXXX | | ╽╟ | XXXXXX | | XXXXXX | | |
| | | SCHOOL: | | | | | SCHOOL: | | | | |
| ш | ш э | PRES | | PLAN | | | PRES | | | ANNED | |
| #1 | #2 UNIT | #3 | #4 TOTAL | #5 | #6 TOTAL | | #3 | #4 TOTAL | #5 | #6 TOTAL | |
| | FTE | NUMBER OF UNITS | FTE | NUMBER | FTE | | NUMBER | FTE | NUMBER | FTE | |
| NAME OF SPACE | CAP | OF UNITS | CAP | OF UNITS | CAP | | OF UNITS | CAP | OF UNITS | CAP | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| BUILDING TOTAL | XX | XXXXXX | | XXXXXX | | | XXXXXX | | XXXXXX | | |
| | | SCHOOL: | | | | | SCHOOL: | | | | |
| | | PRES | SENT | PLAN | NED | | PRES | SENT | PL | ANNED | |
| #1 | #2 | #3 | #4 | #5 | #6 | | #3 | #4 | #5 | #6 | |
| | UNIT FTE | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE | | NUMBER | TOTAL FTE | NUMBER | TOTAL FTE | |
| NAME OF SPACE | CAP | OF UNITS | CAP | OF UNITS | CAP | | OF UNITS | CAP | OF UNITS | CAP | |
| HALF-TIME KINDRGRTN | 50 | | | | | | | | | | |
| FULL-TIME KINDRGRTN | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| OTHER: | | | _ | | | | | | | | |
| BUILDING TOTAL | XX | XXXXXX | | XXXXXX | | ╽╽ | XXXXXX | | XXXXXX | | |

Only kindergarten and regular classrooms 660 square feet or greater should be reported. Although special education rooms and pre-school rooms may be eligible for capacity, these spaces should not be included in the room counts reported above. The following spaces do not receive reimbursable capacity and therefore should <u>not</u> be included in the capacities for an elementary school building: science labs, computer rooms, art rooms, music rooms, small and large group instruction rooms, and multi-purpose rooms.

| MIDL | LE/SE | CONDARY BUILDING CAPACITY | | | | | | | | |
|--|--|---------------------------|------------------------|------------------|------------|-------------|------------|-------------|-------------|--|
| District/CTC: Warren County School District | | | Project Na Warren A | | School | | | Grades: | - 12 | |
| Walter County School District | | | | | | | | | | |
| | | SCHOOL: | | | | SCHOOL: | | 1 | | |
| #1 | #2 | PRES | #4 | PLA #5 | NNED #6 | #3 | SENT #4 | #5 | ANNED #6 | |
| | UNIT | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | TOTAL | |
| WWW OF GRIDE | FTE CAP | OF UNITS | FTE CAP | OF UNITS | FTE CAP | OF UNITS | FTE CAP | OF UNITS | FTE CAP | |
| NAME OF SPACE | | | | | | ONIIB | CHI | ONIID | CHI | |
| REG CLSRM 660+ SQ FT | 25 25 | 23 3 | 575 75 | 20 7 | 500 175 | | | | | |
| SCIENCE CLSRM 660+ SQ FT SCIENCE LAB 660+ SQ FT | 20 | 5 | 100 | 4 | 80 | | | | | |
| PLANETARIUM W/CLSRM 660+ SQ FT | 20 | 5 | 100 | 4 | 80 | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT | 20 | 2 | 40 | 2 | 40 | | | | | |
| BUSINESS CLSRM 660+ SQ FT | 25 | 1 | 25 | 2 | 40 | - | | | | |
| BUSINESS LAB 660+ SQ FT | 20 | 1 | 20 | 1 | 20 | - | | | | |
| COMPUTER LAB 660+ SQ FT | 20 | 1 | 20 | 1 | 20 | | | | | |
| TV INSTRUCTIONAL STUDIO 660+ SQ FT | 20 | | | · | | | | | | |
| ART CLASSROOM 660+ SQ FT | 20 | 2 | 40 | 2 | 40 | | | | | |
| MUSIC CLASSROOM 660+ SO FT | 25 | | | _ | | | | | | |
| BAND ROOM 660+ SQ FT | 25 | 1 | 25 | 1 | 25 | | | | | |
| ORCHESTRA ROOM 660+ SQ FT | 25 | | | - | | | | | | |
| CHORAL ROOM 660+ SQ FT | 25 | 1 | 25 | 1 | 25 | | | | | |
| FAMILY/CONSMR SCIENCE 660+ SQ FT | 20 | 1 | 20 | 1 | 20 | | | | | |
| IA/SHOP 1800+ SQ FT | 20 | 1 | 20 | 1 | 20 | | | | | |
| TECH ED 1800+ SQ FT | 20 | | | | | | | | | |
| VO AG SHOP W/CLSRM 660+ SQ FT | 20 | | | | | | | | | |
| DRIVER'S ED 660+ SQ FT | 20 | | | | | | | | | |
| GYM 6500-7500 SQ FT | 66 | 1.0 | 66 | 1.0 | 66 | | | | | |
| AUX GYM 2500 SQ FT | 33 | 1 | 33 | 1 | 33 | | | | | |
| OTHER: | | | | | | | | | | |
| OTHER: | | | | | | | | | | |
| | | | | | | | | | | |
| BUILDING TOTAL | XXX | | 1,084 | XXXXXX | | XXXXX | | XXXXX | | |
| MS/SEC UTILIZATION (BLDG TOTAL X .9) | XXX | | 976 | XXXXXX | 958 | XXXXX | | XXXXX | | |
| | | SCHOOL: | | 1 | | SCHOOL: | | 1 | | |
| #1 | #2 | #3 | #4 | PLA #5 | NNED #6 | PRESENT #4 | | #5 | ANNED #6 | |
| | UNIT | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | TOTAL | NUMBER | TOTAL | |
| | FTE CAP | OF UNITS | FTE CAP | OF | FTE CAP | OF UNITS | FTE CAP | OF UNITS | FTE CAP | |
| NAME OF SPACE | 1 | UNIIS | CAF | UNITS | CAP | UNIIS | CAP | UNIIS | САР | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | |
| SCIENCE CLSRM 660+ SQ FT | 25 | | | | | | | | | |
| SCIENCE LAB 660+ SQ FT | | | | | | | | | | |
| | 20 | | | | | | | | | |
| PLANETARIUM W/CLSRM 660+ SQ FT | 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT | 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT | 20 20 25 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT | 20 20 25 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT | 20 20 25 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT | 20 20 25 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT | 20 20 25 20 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT | 20 20 25 20 20 20 20 20 25 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT | 20 20 25 20 20 20 20 20 25 25 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 25 25 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 25 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT GYM 6500-7500 SQ FT | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT GYM 6500-7500 SQ FT AUX GYM 2500 SQ FT | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT TAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT GYM 6500-7500 SQ FT AUX GYM 2500 SQ FT OTHER: | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT FAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT DRIVER'S ED 660+ SQ FT GYM 6500-7500 SQ FT AUX GYM 2500 SQ FT | 20 20 25 20 20 20 20 25 25 25 25 20 20 20 20 | | | | | | | | | |
| ALTERNATIVE ED ROOM 660+ SQ FT BUSINESS CLSRM 660+ SQ FT BUSINESS LAB 660+ SQ FT COMPUTER LAB 660+ SQ FT TV INSTRUCTIONAL STUDIO 660+ SQ FT ART CLASSROOM 660+ SQ FT MUSIC CLASSROOM 660+ SQ FT BAND ROOM 660+ SQ FT ORCHESTRA ROOM 660+ SQ FT CHORAL ROOM 660+ SQ FT TAMILY/CONSMR SCIENCE 660+ SQ FT IA/SHOP 1800+ SQ FT TECH ED 1800+ SQ FT VO AG SHOP W/CLSRM 660+ SQ FT GYM 6500-7500 SQ FT AUX GYM 2500 SQ FT OTHER: | 20 20 25 20 20 20 25 25 25 25 20 20 20 20 33 | XXXXXX | | XXXXXX | | XXXXX | | XXXXX | | |

| SUMMARY OF OWNED BUILDINGS AND LAND District/CTC: Project Name: Grades: | | | | | | | | | | | | | |
|--|--|--------------------------|---------------------------|--------------|---|------------------------------|--------------------------|--------------------------|---|---|--|--|--|
| Warren County School Distric | t | | _ | | igh School | | | Grades: | 9 | - 12 | | | |
| | | PRES | | | | | LANNE | D | | | | | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | | | |
| NAME OF BUILDING OR SITE (INCLUDING DAO AND VACANT LAND) OWNED BY SCHOOL DISTRICT/CTC | CONSTRUCTION AND/OR RENOVATION DATES (BID OPENING DATES) | SITE SIZE (ACRES) | GRADE LEVELS | BUILDING FTE | CONVERSION / DISPOSITION AND PLANNED COMPLETION DATE BASED ON OPTION CHOSEN | SITE SIZE (ACRES) | GRADE LEVELS | PLE BUILLDING FTE | PDE PROJECTED GRADE LEVEL ENROLLMENT 10 YEARS INTO THE FUTURE | FTE MINUS ENROLLMENT (#9 - #10) | | | |
| Allegheny Valley ES Eisenhower ES Sheffield Area ES Russell ES Warren Area Elementary Center Youngsville Elementary/Middle School | 1969/1995 1964/2004 2005 63,84,99,2000, | 15 10 100 47 | K-5 K-12 K-5 K-8 | 175 825 | Close/Sell (12/2014) Maintain (Complete 1/2015) Repurpose (DAO) Maintain Maintain | 134 43 10 100 47 | K-6 K-5 K-5 K-8 | 450 300 825 913 | | | | | |
| | | | | 2.420 | | | | 2.400 | INPUT APPROPRI PDE PROJ IN COL. SUBTOTAL | ATE ECTION #10, | | | |
| Subtotal | XXXXXXXX | XXX | XXXX | 2,138 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | 2,488 | | 2,488 | | | |
| Beaty-Warren MS Eisenhower Middle/High School Sheffield Area Middle/High School | 929,36,53,66,1 55, 66, 14 1974, 2014/15 | 134 | 6-8 7-12 6-12 | 933 | Maintain Maintain (Complete 11/2014) Maintain (Complete 8/2014) | 19.5 134 43 | 6-8 7-12 6-12 | 874 933 586 | INPUT APPROPRI PDE PROJ IN COL. SUBTOTAL | ATE ECTION #10, | | | |
| Subtotal | XXXXXXXX | XXX | XXXX | 2,393 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | 2,393 | | 2,393 | | | |
| Warren Area HS Youngsville HS | 1961 1985 | 100 17 | 9-12 9-12 | 989 832 | Maintain | 17 | 9-12 | 832 | INPUT APPROPRI PDE PROJ IN COL. SUBTOTAL | ATE ECTION #10, | | | |
| Subtotal | XXXXXXXX | XXX | XXXX | 1,821 | XXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | 832 | | 832 | | | |
| Sugar Grove ES Sheffield ES Warren County Area Vocational Tech Sch Pleasant Township Facility DAO (Rented Space @ Warren State Hos | 1966 | 8.6 4.5 100 9.3 | 9-12 | 989 | Closed/Sell Closed to Students/Sell Maintain Maintain Maintain | 8.6 100 9.3 | 9-12 | 989 | INPUT APPROPRI PDE PROJ IN COL. SUBTOTAL DESCRIPT BOARD REQUIRED | ATE ECTION #10, ION OF ACTIONS BELOW | | | |
| Subtotal | XXXXXXXX | XXX | XXXX | 989 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | 989 | | 989 | | | |
| TOTAL | XXXXXXXXX | XXX | XXXX | 7,341 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXX | XXXX | 6,702 | | 6,702 | | | |
| AN | D THE SCHOO | DL DIS | TRICT I | EXPERIENC | TURE IF PROJECTIONS COME CES EXCESS OR INSUFFICIEN ROLLMENT (Col. 11) > + or - 30 | T CAF | | | | | | | |
| CHECK IF APPLICA | BLE: | | | | | | | | | | | | |
| | | EXPAI | ND PRO | GRAMS OR | COURSE OFFERINGS | | | | | | | | |
| PROVIDE SPACE FOR USE BY COMMUNITY GROUPS OR SERVICE AGENCIES OFFER FULL-TIME KINDERGARTEN OR PRE-SCHOOL | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | REDUCE CLASS SIZECLOSE SCHOOL(S) | | | | | | | | | | | | |
| | | OTHE | R (DES | CRIBE): | | | | | | _ | | | |

| ENRO | LLMENT PROJECTIONS BY GRADE | LEVEL | |
|---|--|---|--------------------------------------|
| District/CTC: Warren County School District | Project Name: Warren Area High School | | Grades: 9 - 12 |
| ENROLLMENT PROJECTIONS FOR PROJ | FOT RIIII.DING GRADES | | |
| A. Current Elementary/Secondary (See instructions for furt 1. Current District Enrollme 2. Current Enrollment For Pr (See instructions for f 3. Current Enrollment For Pr (A2 times 1.10 For Distr | Public Enrollment For Octob ther direction.) ent For Grades K-12 roject Building Grades | 9 - 12 or 15% 1500 or | 4,626 1,539 1,693 |
| B. PDE Enrollment Projections, | | <u></u> | |
| Highest Projected Enrollm (See instructions for f | | | 1,537 |
| C. District Projected Enrollment Source Document(s), Date | nt* Prepared and Page Number(s): | | NA |
| | | _ | |
| D. Highest Projected Enrollment | (highest of A3, B or C) | | 1,693 |
| E. Planned Capacity for Project | | | 832 |
| (A09, Project Grades Subt | | 1 | 1.0000 |
| F. Enrollment to Capacity Adjus | stment factor (D divided by E | (R | COUND TO 4 DEC PL; MAXIMUM = 1.0000) |
| *If this project's Highest Proj district-generated enrollment projections and supporting doc | projections (line C), provide | based on | |
| ACT 34 OF 19 | 73: SUBSTANTIAL ADDITION DE | TERMINATION | |
| Act 34 of 1973 applies to all noffices, and substantial buildisubstantial when its planned ar structure's architectural area an addition, use the following of Act 34. G. Architectural Area | ng additions. A building additions and chitectural area divided by is greater than 20%. If you calculations to determine the | dition is conside the existing r project include | |
| H. Architectural Are | ea - Existing Structure | 146,253 | _sq. ft. |
| (G divide | ed by H times 100) | 6.92 (ROUND TO 2 DEC PL) | <u>*</u> |
| Act 34 of 1973 requires a publi project information for school construction of a new building structure. If Act 34 hearing r copies of the Act 34 hearing ad must be submitted to the Depart prior to advertising for the he and public distribution to ensufor this project. | construction projects involved or a substantial addition to requirements apply to this provertisement and the project of ment of Education for review that as well as prior to the | ing the an existing oject, draft description and approval eir publication | |

ELEMENTARY ROOM SCHEDULE FOR PROJECT BUILDING (1 OF 2) District/CTC: Grades: Warren County School District Warren Area High School 12 PROJECT PLANNED SPACES - SCHEDULED AREA ONLY EXISTING NEW #1 #2 #3 #4 #5 #6 #7 #8 #9 #10 #11 #12 UNIT UNIT NUMBER TOTAL TOTAL TOTAL TOTAL TOTAL TOTAL UNIT NUMBER FTE AREA OF AREA FTE AREA OF AREA FTE AREA FTE CAP SQ FT UNITS SQ FT CAP SQ FT UNITS SQ FT CAP SQ FT CAP NAME OF SPACE LIBRARY XXX XXXX XXXX XXXXX 50 HALF-TIME KINDRGRTN 50 HALF-TIME KINDRGRTN 50 HALF-TIME KINDRGRTN 25 FULL-TIME KINDRGRTN 25 FULL-TIME KINDRGRTN 25 FULL-TIME KINDRGRTN 25 REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SO FT 25 25 REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT 25 25 REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SO FT 25 REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT 25 25 REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SO FT 25 REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SQ FT 25 REG CLSRM 660+ SO FT SPECIAL ED ROOMS XXX SEE PAGE A18 SEE PAGE A18 XXXXXX XXXXX XXX XXXX SMALL GROUP <850 SQ FT XXXX XXXXX XXX XXXX XXXX XXXXX SMALL GROUP <850 SQ FT XXXXX LARGE GROUP INS 850+ SQ FT XXX XXXX XXXX XXX XXXX XXXX XXXXX LARGE GROUP INS 850+ SQ FT ALTERNATIVE ED ROOM 660+ SQ FT XXX XXXX XXXX XXXXX OTHER: OTHER: OTHER: OTHER: OTHER: OTHER: OTHER: XXXXX XXXXX PAGE All SUBTOTAL XXX XXXXX XXXXX

ELEMENTARY ROOM SCHEDULE FOR PROJECT BUILDING (2 OF 2) District/CTC: Project Name: Grades: Warren County School District Warren Area High School - 12 PROJECT PLANNED SPACES - SCHEDULED AREA ONLY #2 #1 #6 #9 #10 #11 #12 IINITT IINITT NUMBER TOTAL. т∩тат IINITT NUMBER ΤΟΤΔΙ. ТОТАТ TOTAL. TOTAL FTE AREA OF AREA FTE AREA OF AREA FTE AREA FTE CAP SQ FT UNITS SQ FT CAP SQ FT UNITS SQ FT CAP SQ FT CAP NAME OF SPACE COMPUTER ROOM XXX XXXX XXXX XXXXX XXX XXXX XXXX XXXXX COMPUTER ROOM COMPUTER ROOM XXXX XXXXX XXX XXXX XXX XXXX XXXX XXXXX ART ROOM ART ROOM XXX XXXX XXXX XXXXX ART ROOM XXX XXXX XXXX XXXXX MUSIC ROOM XXX XXXX XXXX XXXXX MUSIC ROOM XXX XXXXX XXXX XXXX MUSIC ROOM XXX XXXX XXXX XXXXX OTHER: XXX XXXX XXXX XXXXX OTHER: XXX XXXX XXXX XXXXX MULTI-PURPOSE RM XXX XXXX XXXX XXXXX STAGE/PLATFORM XXX XXXX XXXX XXXXX XXXX XXXXX LOCKER ROOM, DRYING XXX XXXX & SHOWER RM - BOYS XXX XXXX XXXX XXXXX LOCKER ROOM, DRYING XXX XXXX XXXX XXXXX & SHOWER RM - GIRLS XXXX XXXX XXXXX XXX SEE PAGE A19 SEE PAGE A19 NATATORIUM XXX XXXXX XXXXX KITCHEN & STORAGE XXX XXXX XXXX XXXXX XXXX # OF SERVINGS: XXX XXXX XXXXX MEALS PREPARED PER XXX XXXX XXXX XXXXX XXXX XXXXX SERVING: XXX XXXX CAFETERIA XXX XXXX XXXX XXXXX TO SEAT: XXX XXXX XXXX XXXXX FACULTY DINING ROOM XXX XXXX XXXX XXXXX XXX XXXX XXXX FACULTY ROOM XXXXX HEALTH SUITE (NURSE) XXX XXXX XXXX XXXXX BLDG ADMIN/GUIDANCE XXX XXXX XXXX XXXXX XXXX XXXXX TOTAL STAFF: XXX XXXX XXXXX OTHER: XXX XXXX XXXX OTHER: XXX XXXX XXXX XXXXX XXXXX OTHER: XXX XXXX XXXX OTHER: XXX XXXX XXXX XXXXX OTHER: XXX XXXX XXXX XXXXX OTHER: XXX XXXX XXXX XXXXX XXXPAGE A12 SUBTOTAL XXXXX XXXXX XXXX XXXXX XXXXX XXXX XXXXX XXXXX XXXXX PAGE All SUBTOTAL XXX XXXXX XXXXX BUILDING TOTAL XXX XXXXX XXXXX XXXXX XXXXX

| MIDDLE/SECONDARY ROOM SCHEDULE FOR PROJECT BUILDING (1 OF 3) | | | | | | | | | | | |
|--|------------|---|-------------------------|---------------|------------|---------------|-------------|---------------|--------------------|---------------|------------|
| District/CTC: Warren County School District | | | Project | | nh Scho | nol | | | | Grades: | - 12 |
| Warren County Concor District | | | Warren Area High School | | | | | | | | 12 |
| | | PROJECT PLANNED SPACES - SCHEDUL EXISTING NEW | | | | | | | ED AREA ONLY TOTAL | | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 |
| | UNIT | UNIT | NUMBER | TOTAL | TOTAL | UNIT | NUMBER | TOTAL | TOTAL | TOTAL | TOTAL |
| | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | FTE CAP |
| NAME OF SPACE LIBRARY | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| | - | 2,790 | 1.0 | 2,790 | | 3,440 | 1.0 | 3,440 | AAAA | 6,230 | |
| REG CLSRM 660+ SQ FT | 25 | 900 | 20.0 | 18,000 | 500 | | | | | 18,000 | 500 |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT REG CLSRM 660+ SQ FT | 25 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| REG CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| SPECIAL ED ROOMS | XXX | | SEE PA | GE A18 | | | SEE PA | GE A18 | | XXXXXX | XXXXX |
| SMALL GROUP <850 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| SMALL GROUP <850 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| LARGE GROUP INS 850+ SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| AUDITORIUM | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| TO SEAT: | XXX | 8,950 | 1.0 | 8,950 | XXXX | | | | XXXX | 8,950 | XXXXX |
| STAGE | XXX | 2,963 | 1.0 | 2,963 | XXXX | | | | XXXX | 2,963 | XXXXX |
| SCIENCE CLSRM 660+ SQ FT | 25 | 900 | 6.0 | 5,400 | 150 | | | | | 5,400 | 150 |
| SCIENCE CLSRM 660+ SQ FT | 25 | 944 | 1.0 | 944 | 25 | | | | | 944 | 25 |
| SCIENCE LAB: Biology | 20 | 1,200 | 1.0 | 1,200 | 20 | | | | | 1,200 | 20 |
| SCIENCE LAB: Chemistry | 20 | 1,200 | 1.0 | 1,200 | 20 | | | | | 1,200 | 20 |
| SCIENCE LAB: Physics | 20 | 1,200 | 1.0 | 1,200 | 20 | | | | | 1,200 | 20 |
| SCIENCE LAB: Earth/Envir | 20 | 1,200 | 1.0 | 1,200 | 20 | | | | | 1,200 | 20 |
| SCIENCE STUDENT PROJ RM | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| PLANETARIUM CLSRM 660+ SQ FT | 20 | | | | | | | | | | |
| OBSERVATORY | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| ALTERNATIVE ED ROOM 660+ SQ FT | 20 | 900 | 2.0 | 1,800 | 40 | | | | | 1,800 | 40 |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| PAGE A13 SUBTOTAL | XXX | XXXXX | XXXXX | 45,647 | 795 | XXXXX | XXXXX | 3,440 | | 49,087 | 795 |

| MIDDLE/SECOND. | ARY R | OOM SCI | HEDULE | FOR PRO | JECT | BUILDI | NG (2 | OF 3) | | | |
|---|------------|---------------|-------------------|-------------------|------------|---------------|-------------|---------------|------------|---------------|--|
| District/CTC: Warren County School District | | | Project Warren | Name: Area Hig | h Scho | ol | | | | Grades: | - 12 |
| | | | PR | OJECT F | LANNE | D SPAC | ES - S | CHEDULE | D AREA | ONLY | |
| | | | EXIS | STING | | | N | NEW | | TOTAL | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 |
| | UNIT | UNIT | NUMBER | TOTAL | TOTAL | UNIT | NUMBER | TOTAL | TOTAL | TOTAL | TOTAL |
| NAME OF SPACE | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | FTE CAP |
| BUSINESS CLSRM 660+ SQ FT | 25 | ~ | | ~ | | | | ~ | | ~ | 1 |
| BUSINESS CLSRM 660+ SQ FT | 25 | | | | | | | | | | |
| BUSINESS LAB 660+ SQ FT | 20 | 1,250 | 1.0 | 1,250 | 20 | | | | | 1,250 | 20 |
| BUSINESS LAB 660+ SQ FT | 20 | 1,200 | 1.0 | 1,200 | | | | | | 1,200 | |
| BUSINESS LAB 660+ SQ FT | 20 | | | | | | | | | | |
| COMPUTER LAB 660+ SQ FT | 20 | 1,400 | 1.0 | 1,400 | 20 | | | | | 1,400 | 20 |
| COMPUTER LAB 660+ SQ FT | 20 | | | | | | | | | | |
| COMPUTER LAB 660+ SQ FT | 20 | | | | | | | | | | |
| TV INSTRUCTIONAL STUDIO 660+ SQ FT | 20 | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| ART CLASSROOM 660+ SO FT | 20 | 1,400 | 2.0 | 2,800 | 40 | | | | | 2,800 | 40 |
| ART CLASSROOM 660+ SO FT | 20 | , | | , | | | | | | , | |
| MUSIC CLASSROOM 660+ SQ FT | 25 | | | | | | | | | | |
| MUSIC CLASSROOM 660+ SO FT | 25 | | | | | | | | | | |
| BAND ROOM 660+ SQ FT | 25 | 2,340 | 1.0 | 2,340 | 25 | | | | | 2,340 | 25 |
| ORCHESTRA ROOM 660+ SQ FT | 25 | , - | | , | | | | | | , | |
| CHORAL ROOM 660+ SQ FT | 25 | 1,237 | 1.0 | 1,237 | 25 | | | | | 1,237 | 25 |
| OTHER: | | 1,=21 | | , | | | | | | -,==- | |
| OTHER: | ╂ | | | | | | | | | | 1 |
| | | | | | | | | | | | |
| FAMILY/CONSMR SCIENCE 660+ SQ FT | 20 | 1,200 | 2.0 | 2,400 | 40 | | | | | 2,400 | 40 |
| FAMILY/CONSMR SCIENCE 660+ SQ FT | 20 | | | | | | | | | | <u> </u> |
| FAMILY/CONSMR SCIENCE 660+ SQ FT | 20 | | | | | | | | | | |
| IA/SHOP 1800+ SQ FT | 20 | 3,250 | 1.0 | 3,250 | 20 | | | | | 3,250 | 20 |
| IA/SHOP 1800+ SQ FT | 20 | | | | | | | | | | <u> </u> |
| TECH ED 1800+ SQ FT | 20 | | | | | | | | | | |
| TECH ED 1800+ SQ FT | 20 | | | | | | | | | | |
| TECH ED 1800+ SQ FT | 20 | | | | | | | | | | |
| TECH ED 1800+ SQ FT | 20 | | | | | | | | | | |
| IA/SHOP <1800 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| TECH ED <1800 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXX |
| VO AG SHOP W/CLSRM 660+ SQ FT | 20 | | | | | | | | | | |
| DRIVER'S ED 660+ SQ FT | 20 | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| OTHER: | | | | | | | | | | | |
| PAGE A14 SUBTOTAL | XXX | XXXXX | XXXXX | 14,677 | 190 | XXXXX | XXXXX | | | 14,677 | 190 |

MIDDLE/SECONDARY ROOM SCHEDULE FOR PROJECT BUILDING (3 OF 3) District/CTC: Project Name: Grades: Warren County School District Warren Area High School 12 PROJECT PLANNED SPACES - SCHEDULED AREA ONLY EXISTING NEW TOTAL #1 #2 #3 #4 #5 #6 #7 #8 #9 #10 #11 #12 TINIT UNIT NUMBER TOTAL. TOTAI UNTT NUMBER TOTAL. TOTAL TOTAL. TOTAL. FTE AREA AREA FTE AREA AREA FTE AREA FTE UNITS UNITS CAP SO FT SO FT CAP SO FT SO FT CAP CAP SO FT NAME OF SPACE 7,887 GYM 6500+ SQ FT 66 1.0 7,887 66 7,887 66 GYM 6500+ SO FT 66 33 2.500 1.0 2.500 33 2.500 33 2500 SQ FT AUX GYM XXX 1000 SQ FT ADAPT GYM XXXX XXXX XXXXXX WRESTLING ROOM XXX 2.000 1.0 2.000 XXXX XXXX 2.000 XXXXXX WEIGHT ROOM XXX 2.000 1.0 2,000 XXXX 2,000 XXXXXX XXXX LOCKER ROOM, DRYING XXX XXXX XXXX XXXXXX & SHOWER RM - BOYS XXX 1.200 1.0 1.200 XXXX XXXX 1.200 XXXXXX LOCKER ROOM, DRYING XXXX XXXX XXXXXX XXX XXX & SHOWER RM - GIRLS 1,200 1.0 1,200 XXXX XXXX 1,200 XXXXXX XXX 2,000 1.0 2,000 XXXX XXXX 2,000 XXXXXX TEAM ROOM TEAM ROOM XXX XXXX XXXX XXXXXX 150 1.200 1.200 INSTRUCTOR'S OFFICE XXX 8.0 XXXX XXXX XXXXXX INSTRUCTOR'S OFFICE XXX XXXX XXXX XXXXXX OTHER: OTHER: OTHER: OTHER: NATATORIUM SEE PAGE A19 SEE PAGE A19 XXXXX XXXXXX XXX XXX XXXX XXXX XXXXXX KITCHEN & STORAGE XXXX XXXXXX XXX # OF SERVINGS. XXXX XXX 3,175 1.0 3.175 XXXX 3,175 XXXXXX MEALS PREPARED PER XXXX XXXXXX SERVING. XXX XXXX XXXX $C\Delta FETERT\Delta$ XXX XXXX XXXX XXXXXX XXX 3.950 1.0 3.950 XXXX XXXX 3.950 XXXXXX TO SEAT: FACULTY DINING ROOM 600 600 600 XXX 1 0 XXXX XXXXXX XXXX 385 385 FACULTY ROOM XXX 385 1.0 XXXX XXXX XXXXXX INSTR PLANNING CTR XXX XXXX XXXX XXXXXX INSTR PLANNING CTR XXX XXXX XXXX XXXXXX CONFERENCE ROOM XXX XXXX XXXX XXXXXX STUDENT ACTIVITY RM XXX XXXX XXXX XXXXXX HEALTH SUITE(NURSE) XXX 1,100 1.0 1.100 XXXX XXXX 1,100 XXXXXX BLDG ADMIN/GUIDANCE XXX XXXX XXXX XXXXXX XXX 4.070 1.0 4.070 XXXX 650 1.0 650 4.720 XXXXXX TOTAL STAFF: XXXX OTHER: OTHER: OTHER: OTHER: OTHER: OTHER: PAGE A15 SUBTOTAL XXX XXXXX XXXXX 33,267 XXXXX XXXXX 650 33,917 795 3,440 49,087 795 PAGE A13 SUBTOTAL XXX XXXXX XXXXX 45,647 XXXXX XXXXX 14,677 190 PAGE A14 SUBTOTAL XXX XXXXX XXXXX 190 XXXXX XXXXX 14,677 BUILDING TOTAL XXXXX XXXXX 93,591 1,084 XXXXX XXXXX 4,090 97,681 1,084 XXX MS/SEC UTILIZATION XXX XXXXX XXXXX 976 XXXXX XXXXX XXXXX XXXXX XXXXXX 976 (BLDG TOTAL TIMES .9)

| If this project building includes office space for central district administration, provide the position for each staff member who will be working in this office space. For vacant or new positions, indicate prospective semipoyenet date. Attach additional sheets if necessary. POSITION (If vacant or new, indicate date to be filled) | | RAL DISTRICT ADMINISTRATION OFFICE | |
|---|---------------------------------------|--|-------------|
| position for each staff member who will be working in this office space. For yacant or new positions. indicate prospective employment date. Attach additional sheets if necessary. POSITION (If vacant or new, indicate date to be filled) 1. | | | |
| indicate date to be filled) 1. | position for each staff member who wi | ll be working in this office space. For vacant | |
| 1. | | | |
| 2. 42. 3. 43. 4. 44. 5. 45. 6. 46. 7. 47. 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. | | | De IIIIed) |
| 3. 43. 4. 44. 5. 45. 6. 46. 7. 47. 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 79. | | | |
| 4. 45. 5. 45. 6. 46. 7. 47. 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. <td></td> <td></td> <td></td> | | | |
| 5. 45. 6. 46. 7. 47. 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 6. 46. 7. 47. 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 34. 74. 35. 75. 36. 76. 37. 37. 38. 78. 39. 79. | | | |
| 7. 47. 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 8. 48. 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 9. 49. 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 10. 50. 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 11. 51. 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 12. 52. 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 13. 53. 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 14. 54. 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 15. 55. 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 16. 56. 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 17. 57. 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | | | |
| 18. 58. 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 16. | 56. | |
| 19. 59. 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 17. | 57. | |
| 20. 60. 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 18. | 58. | |
| 21. 61. 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 19. | 59. | |
| 22. 62. 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 20. | 60. | |
| 23. 63. 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 21. | 61. | |
| 24. 64. 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 22. | 62. | |
| 25. 65. 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 23. | 63. | |
| 26. 66. 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 24. | 64. | |
| 27. 67. 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 25. | 65. | |
| 28. 68. 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 26. | 66. | |
| 29. 69. 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 27. | 67. | |
| 30. 70. 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 28. | 68. | |
| 31. 71. 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 29. | 69. | |
| 32. 72. 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 30. | 70. | |
| 33. 73. 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 31. | 71. | |
| 34. 74. 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 32. | 72. | |
| 35. 75. 36. 76. 37. 77. 38. 78. 39. 79. | 33. | 73. | |
| 36. 76. 37. 77. 38. 78. 39. 79. | 34. | 74. | |
| 37. 77. 38. 78. 39. 79. | 35. | 75. | |
| 38. 78. 39. 79. | 36. | 76. | |
| 39. 79. | 37. | 77. | |
| 39. 79. | 38. | 78. | |
| | | 79. | |
| | | 80. | |
| DISTRICT ADMINISTRATION STAFFING CONVERTED TO FULL TIME EQUIVALENTS | | | TOUTUS TOUT |

B. NUMBER OF STAFF TO BE HOUSED IN NEW AREA X 1.2 = FTE CAP

C. NUMBER OF STAFF TO BE HOUSED IN EXISTING AREA (A minus B) X 1.2 FTE CAP

| PROPERTY PROPERTY | VOCATIONAL ROOM SCHEDULE FOR PROJECT BUILDING | | | | | | | | | | | | | | |
|---|---|----------|-----------------|-----------------------|-----|----------|-------|-------|--------|--------|-------|-------|-----|-------|------|
| ## 1 82 FOR JOSE 45 84 185 86 187 988 89 110 811 11 11 11 11 11 11 11 11 11 11 11 11 | District/CTC: Warren County School D | District | | | | | | | High S | School | | | | | - 12 |
| 12 | | | | | | | | | LANNE | | | | | | |
| 82 10 10 10 10 10 10 10 10 10 10 10 10 10 | | 1 | DDE | DDF | I | EXISTING | | | | | 1 | | | | |
| | #1 | #2 | USE | USE | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 | #13 |
| | | | CRR APPROVAL | E-320/286 APPROVAL | FTE | AREA | OF | AREA | FTE | AREA | OF | AREA | FTE | AREA | FTE |
| | NAME OF PROGRAM | CIP CODE | | PL. | CAP | SQ FT | UNITS | SQ FT | CAP | SQ FT | UNITS | SQ FT | CAP | SQ FT | CAP |
| | | | | | | | | | | | | | | | |

| ROOM SCHEDULE ADJUSTMENTS | | | | | | | | | | | |
|---|-------------|--|--------------|---------------|------------|---------------|-------------|---------------|------------|---------------|--------------|
| istrict/CTC: Varren County School District | | Project Name: Warren Area High School Grades: 9 - 12 | | | | | | | | - <u>12</u> | |
| | | PROJECT PLANNED SPACES - SCHEDULED AREA ONLY | | | | | | | | | |
| | | EXISTING | | | NEW | | | | TOTAL | | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 |
| | UNIT FTE | UNIT | NUMBER OF | TOTAL | TOTAL | UNIT | NUMBER | TOTAL | TOTAL | TOTAL | TOTAL FTE |
| NAME OF SPACE | CAP | AREA SQ FT | UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | OF UNITS | AREA SQ FT | FTE CAP | AREA SQ FT | CAP |
| LEMENTARY | XXX | XXXXX | XXXXX | XXXXX | XXXX | XXXXX | XXXXX | XXXXX | XXXX | XXXXXX | XXXXXX |
| PROJECT ELEM CAP | XXX | XXXXX | XXXXX | | | XXXXX | XXXXX | | | | |
| INDERGARTEN DEDUCT | -25 | XXXXX | | XXXXX | | XXXXX | | XXXXX | | XXXXXXX | |
| OR HALF-TIME PRGM | | XXXXX | | XXXXX | | XXXXX | | XXXXX | | XXXXXXX | |
| ADJUSTED ELEM CAP | XXX | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | XXXXXXX | |
| NR/CAP ADJ FACTOR | XXX | XXXXX | XXXXX | XXXXX | 1.0000 | XXXXX | XXXXX | XXXXX | 1.0000 | XXXXXXX | 1.0000 |
| USTIFIED ELEM | XXX | XXXXX | XXXXX | XXXXX | | XXXXX | XXXXX | XXXXX | | XXXXXXX | |
| REG PRE-SCHOOL 660+* | 25 | | | | | | | | | | |
| P ED PRE-SCHOOL 660+* | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SO FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED RESOURCE | ** | | | | | | | | | | |
| ROOM > 400 SQ FT | | | | | | | | | | | (MAX=25) |
| SP ED RESOURCE | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| ROOM > 400 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| SP ED < 401 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| SP ED < 401 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| ADJUSTED ELEMENTARY | | XXXXX | | | | XXXXX | | | | | |
| IIDDLE/SECONDARY | | XXXXX | | XXXXX | | XXXXX | | XXXXX | XXXX | XXXXXX | XXXXXX |
| PROJECT MS/SEC UTIL | XXX | XXXXX | XXXXX | 93,591 | | XXXXX | | 4,090 | | 97,681 | 976 |
| NR/CAP ADJ FACTOR | | XXXXX | | XXXXX | 1.0000 | XXXXX | XXXXX | XXXXX | 1.0000 | XXXXXX | 1.0000 |
| USTIFIED MS/SEC | XXX | XXXXX | XXXXX | XXXXX | 976 | XXXXX | XXXXX | XXXXX | | XXXXXX | 976 |
| SP ED 660+ SQ FT | 25 | 1,850 | 1.0 | 1,850 | 25 | | | | | 1,850 | 25 |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED 660+ SQ FT | 25 | | | | | | | | | | |
| SP ED RESOURCE | ** | 525 | 2.0 | 1,050 | 25 | | | | | 1,050 | 25 |
| ROOM > 400 SQ FT | | | 4.0 | 0.100 | | | | | | 0.400 | (MAX=25) |
| SP ED RESOURCE ROOM > 400 SQ FT | XXX | 545 | 4.0 | 2,180 | XXXX | | | | XXXX | 2,180 | XXXXXX |
| SP ED < 401 SQ FT | XXX | | | | XXXX | | | | XXXX | | XXXXXX |
| SP ED < 401 SQ FT | XXX | | 2.0 | 800 | XXXX | | | | XXXX | 800 | XXXXXX |
| ADJUSTED MS/SEC | | XXXXX | | 99,471 | | XXXXX | XXXXX | 4,090 | | 103,561 | 1,026 |
| | | | | , | ., | | | ., | | , | ., |

^{*} Regular and Special Education Pre-School rooms must meet the requirements addressed in the Part A instructions. Verification that the requirements will be met must be submitted with Part A.

^{**} Justified Elementary or Middle/Secondary Capacity (Col. 12) divided by 25. The maximum capacity that may be reported in column #12 is 25. See Part A instructions for a more detailed explanation.

| PROJECT FULL TIME EQUIVALENTS | | | | | | | | | | | | |
|---|--------------------|--|--|------------------------|---------------------|-----------------------|-----------------------|------------------------|---------------------|------------------------|---------------------|--|
| District/CTC: Warren County School Dist | | Project Name: Warren Area High School | | | | | | | Grades: | | | |
| | | | PROJECT PLANNED SPACES - SCHEDULED ARE | | | | | | ED AREA | A ONLY | | |
| | | | | | EXISTING | | | NEW | TOTAL | | | |
| #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 | |
| NAME OF SPACE | UNIT FTE CAP | UNIT AREA SQ FT | NUMBER OF UNITS | TOTAL AREA SQ FT | TOTAL FTE CAP | UNIT AREA SQ FT | NUMBER OF UNITS | TOTAL AREA SQ FT | TOTAL FTE CAP | TOTAL AREA SQ FT | TOTAL FTE CAP | |
| ADJUSTED ELEMENTARY | XXX | XXXXX | XXXX | | | XXXX | XXXX | | | | | |
| ADJUSTED MS/SEC | XXX | XXXXX | XXXX | 99,471 | 1,026 | XXXXX | XXXX | 4,090 | | 103,561 | 1,026 | |
| NATATORIUM * | | XXXXX | XXXX | | | XXXX | XXXX | | | | | |
| NATATORIUM LOCKER | | | | | XXXXX | | | | XXXXX | | XXXXXX | |
| ROOM, DRYING & | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| SHOWER RM - BOYS | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| NATATORIUM LOCKER | | | | | XXXXX | | | | XXXXX | | XXXXXX | |
| ROOM, DRYING & | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| SHOWER RM - GIRLS | XXX | XXXXX | XXXX | | XXXXX | XXXX | XXXX | | XXXXX | | XXXXXX | |
| DIST ADMIN OFFICE | XXX | XXXXX | XXXX | | | xxxx | XXXX | | | | | |
| VOCATIONAL | XXX | XXXXX | XXXX | | | XXXX | XXXX | | | | | |
| PRJT BUILDING TOTAL | XXX | XXXXX | XXXX | 99,471 | XXXXX | xxxx | XXXX | 4,090 | XXXXX | 103,561 | xxxxxx | |

^{*} REFER TO THE PART A INSTRUCTIONS TO DETERMINE IF CAPACITY SHOULD BE ASSIGNED.

| | COMPARATIVE DESIGN ANAYLSIS | | | | | | | | | |
|--|---|---------|----------------------------|------------|------------------------------|--------------------------|--------|---------------|-----|--|
| | en County School District | Project | Name: n Area High Schoo | ı | | Grades: | 9 | _ | 12 | |
| vvaiie | en county school bistrict | vvailei | SCHEDULED AR | | | | | | 12 | |
| Α. | Planned Scheduled Area - 1 | Total | (A19, ADJ ELEM) | + | 103,561 (A19, ADJ MS/SEC) | = 103,5 | 61 | sq. | ft. | |
| В. | Recommended Scheduled Area | a. | (AI9, ADU ELEM) | | (AI9, ADU MS/SEC) | | | | | |
| | 1. Adjusted FTE - Total | | (A19, ADJ ELEM) | | 1,026 (A19, ADJ MS/SEC) | | | | | |
| | 2. Recommended Square Feet | | | | | | | | | |
| | per student | | 58 | | 78 | | | | | |
| | 3. Recommended Scheduled A (B1 times B2) | rea | | + | 80,028 | = 80,02 | 28 | _sq. | ft. | |
| C. | Difference between Planner Recommended Scheduled A (A minus B3) | | | | | 23,53 | 33 | _sq. | ft. | |
| D. | Difference as a Percent of Recommended Scheduled A (C divided by B3 times | rea | | č | PROVIDE JUSTIFICATION | 29.4 (CARRY TO 2 | | % <u>)</u> | | |
| Check the following if applicable: LARGER THAN NORMAL SCHEDULED AREAS REQUIRED TO ACCOMMODATE EDUCATIONAL PROGRAMS AND COMMUNITY NEEDS LARGER THAN NORMAL SCHEDULED AREAS DUE TO EXISTING BUILDING CONDITIONS RELATIVELY LOW ENROLLMENT TO CAPACITY ADJUSTMENT FACTOR (A10, Line F) OTHER (DESCRIBE): | | | | | | | | | | |
| | | OCUTOR | | 2011 | TED ADEA | | | | | |
| | Al | RCHITE | ECTURAL TO SCH | טעב. | LED AREA | | | | | |
| Ε. | Planned Architectural Area 1. Existing | a for | 146,2 (Al0, LI | 53 NE H | | | | | | |
| | 2. New/Addition | | (A10, LI | | _sq. ft. | | | | | |
| | 3. Total | | | | | 156,376 | 3 | sq. | ft. | |
| F. | Planned Scheduled Area for | r Tota | al Building | | (| 103,561 A19, PRJT BLD | | sq. | ft. | |
| G. | Planned Architectural Area Planned Scheduled Area | | _ | | _ | 1.510 (CARRY TO 3 D | EC PL) | _ | | |
| tha | the above ratio of architectum 1.58, justification for excellowing if applicable: | | | | | | | | | |
| | LARGER THAN NORMAL LOBBIES | S AND | | SIN | GLE-LOADED CORRI | IDORS | | | | |
| | LARGER THAN NORMAL STORAGE OTHER (DESCRIBE): | E AREAS | | LAR(| GER THAN NORMAL | STAIRWAYS | | | | |

| 20% RULE FOR ALTERATION COSTS FOR NON-VOCATIONAL PROJECTS | | | | | | | | |
|---|--|---|--|--|--|--|--|--|
| District/CTC: Warren County School District | Project Name: Warren Area High School | Grades: 9 - 12 | | | | | | |
| A. Estimated Alteration Costs | <u> </u> | \$ 18,421,046 | | | | | | |
| B-1. Movable Fixtures & Equipm and Architect's Fee | nent $\$\frac{511,418}{\text{(A04, Line C-EXIST)}}$ | (A04, Line F-EXIST) | | | | | | |
| 2. Site Development and Architect's Fee | \$ 688,230 (A04, Line J-EXIST | ?) | | | | | | |
| 3. Asbestos Abatement and EPA-Certified Designer's | \$ 514,968 (A04, Line K-EXIST | ?) | | | | | | |
| 4. Roof Replacement and Architect's Fee | \$ (A04, Line L-EXIST | ?) | | | | | | |
| 5. Building Purchase | \$ (A04, Line M) | _ | | | | | | |
| 6. Adjustment (B-1 plus B-2 | and B-3 and B-4 and B-5) | \$1,714,616 | | | | | | |
| C. Adjusted Estimated Alterati (line A minus line B-6) | on Costs | \$16,706,430 | | | | | | |
| D-1. Adjusted FTE | (Alg, ADJ ELEM-EXIST) (A | 1,026 A19, ADJ MS/SEC-EXIST + NAT/DAO-EXIST) | | | | | | |
| Recommended Square Feet per student | 92 | 123 | | | | | | |
| 3. Recommended Architectural (D-1 times D-2) | L Area + | | | | | | | |
| E. Median Construction Cost Pe | r Square Foot | \$174 | | | | | | |
| F. Replacement Costs (D-3 time | s E) | \$\$ | | | | | | |
| G. 20% Rule (F times .20) | | \$\$ | | | | | | |
| If the Adjusted Estimated Alteration variance from this Departmental requi is the best option for the district. (BEC) 24 P.S. § 7-733, "School Constr Costs for this project fall below 20% work will be non-reimbursable. If the for any additions, the project buildi 20 years unless a request for a variance. | rement. The justification must i Please note that based on the pr uction Reimbursement Criteria," i of the replacement value at the e project is not voided and the D ng will not be eligible for reimb | nclude an explanation as to why this ovisions of Basic Education Circular f the Adjusted Estimated Alteration time this project is bid, the alteration istrict still receives reimbursement ursement for alterations for the next | | | | | | |
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| | CONVERTED TO RATED PU | PIL CAPACITY | | w 1 | | | | | |
|--|---------------------------------------|----------------|--------------|------------------|--|--|--|--|--|
| District/AVTS: Warren County School District | Project Name: Warren Area High School | | | Grades: | | | | | |
| COMPARATIVE DESIGN ANALYSIS ADJUSTMENT - ONLY COMPLETE THIS SECTION IF A20, LINE D IS GREATER THAN -10% | | | | | | | | | |
| I. DIFFERENCE AS PERCENT OF RECOMMENDED SCH | | | | | | | | | |
| (only enter A20, line D if value is gr | reater than -10%) | | • | | | | | | |
| II. MINIMUM VARIANCE (A20) | -10.00% | | | | | | | | |
| III. DIFFERENCE | | | | | | | | | |
| | ELEMENTARY | | | | | | | | |
| | | EXISTING | NEW | TOTAL | | | | | |
| A. ADJUSTED ELEMENTARY FTE (A19, ADJ ELEM) | | | | | | | | | |
| B. MIDDLE/SECONDARY SCHOOL ELEMENTARY FTE (Use this section for schools with both elementary secondary grades on the Middle/Secondary Room Sch | | | | | | | | | |
| 1. Number of Elementary Grades | | | | | | | | | |
| (K-6) on the Middle/Secondary Room Schedule (Pages A13-A15) | | | | | | | | | |
| 2. Total Number of Grades | | | | | | | | | |
| (K-12) on the Middle/Secondary Room Schedule (Pages A13-A15) | | | | | | | | | |
| 3. Elementary Grades Divided | | | | | | | | | |
| By Total Number of Grades (B-1 divided by B-2) | (ROUND TO 4 DEC PL) | | | | | | | | |
| 4. Adjusted MS/SEC FTE (A19, ADJ MS/SEC) | | + _ | | | | | | | |
| 5. MS Elementary FTE | | | | | | | | | |
| (B-3 times B-4; round to whole number) | | | | | | | | | |
| C-1. Total Elementary FTE (A plus B-5) | | + | | = | | | | | |
| 2. Elementary FTE Reduction (if III < 0%, III times C-1; else 0) | | | | | | | | | |
| 3. Total Elementary FTE based on Comparative Design Analysis | | + | | = (FTE) | | | | | |
| 4. Rated Pupil Capacity Factor | | | | | | | | | |
| 5. Elementary Rated Pupil Capacity (C-3 times C-4) | | | | (RPC) | | | | | |
| (C-3 Clines C-4) | SECONDARY | | | (0) | | | | | |
| D. ADJUSTED MIDDLE/SECONDARY FTE | | 1,026 | | | | | | | |
| (A19, ADJ MS/SEC) | | | | | | | | | |
| E. LESS: MS Elementary FTE (B-5) | | | | | | | | | |
| F-1. TOTAL MIDDLE/SECONDARY FTE (D minus E |) | 1,026 + | | = 1,026 | | | | | |
| Middle/Secondary FTE Reduction (if III < 0%, III times F-1; else 0) | | | | | | | | | |
| 3. Total Middle/Secondary FTE based on Comparative Design Analysis | | 1,026 + | | = 1,026 (FTE) | | | | | |
| 4. Rated Pupil Capacity Factor | | | | 1.1050 | | | | | |
| 5. Middle/Secondary Rated Pupil Capacity (F-3 times F-4) | | | | 1,134 | | | | | |
| G-1. NATATORIUM FTE (A19, NAT) | | + | | = | | | | | |
| 2. Natatorium Rated Pupil Capacity (G-1 times 1.11) | | | | (RPC) | | | | | |
| H-1. CENTRAL DISTRICT ADMIN OFFICE FTE (A19, DAO) | | + | | = | | | | | |
| DAO Rated Pupil Capacity (H-1 times 1.11) | | | | (RPC) | | | | | |
| I. TOTAL SECONDARY (F-5 plus G-2 and H-2) | | 1,026 (FTE) | (FTE) | 1,134 (RPC) | | | | | |
| | VOCATIONAL | | | | | | | | |
| J. VOCATIONAL | | Х | | = | | | | | |
| O. VOCATIONAL | | | (RPC FACTOR) | (RPC) | | | | | |

DISTRICT-WIDE FACILITY STUDY CERTIFICATION Grades: District/CTC Warren County School District Warren Area High School 12 q The Board of Directors certifies that it has accepted a district-wide facility study pursuant to Basic Education Circular (BEC) 24 P.S. § 7-733, "School Construction Reimbursement Criteria,". At least two copies of the study will be available for public inspection throughout the PlanCon process for this project at Warren County School District Central Offices, 589 Hospital Drive, Suite A, Warren, PA 16365 (Building or location where facility study will be available for public review) The district-wide facility study must have been completed within the preceding two years of the Department's receipt of the Part A submittal for this project building. The completion date of the district-wide facility study is: 8/25/2014 (mm/dd/yyyy) The authors are: Bill DeJong, DeJong Inc.; Brandon Hufnagel, WCSD Superintendent; Dr. Norbert K. Kennerknecht, Ph.D., (INCLUDE NAME, POSITION, SCHOOL DISTRICT OR FIRM NAME & ADDRESS) WCSD Dir. Of Bldgs. & Grounds Service and Budd Mracna, WTW Architect (INCLIDE NAME, POSITION, SCHOOL DISTRICT OR FIRM NAME & ADDRESS) The following information summarizes the nature and contents of the study. STUDY PAGE(S) 1. An overview of the school district that considers such factors as II-5-7 geography, population, wealth. The overview must include: - population and wealth statistics - a map showing the general location of the school district in the state or geographic region - a map of the school district showing the general location of all existing buildings and owned sites in the school district - information on any distinguishing characteristics, such as geographically separate population centers, that will have an impact on facilities 2. An overview of the school district's educational program. The overview must address for <u>all grades (K-12)</u>: - instructional practices or planned curriculums by grade structure (elementary, middle, secondary, etc.) - special facility needs, if applicable, needed to support planned curriculums II-10 (A13) 3. An analysis of projected enrollment. The analysis must include: - the likely enrollment for each grade structure ten years into the future - a discussion of the reliability of the enrollment projections III-6-57 4. An analysis of each building's capacity as it relates to the educational program. The analysis must address: - how many students a building can house - the types of educational spaces required by the educational program described above - length of the school day and number of classes per day, if applicable - size of particular rooms and adequacy of those rooms, if applicable - grade alignments III-6-57 5. An analysis of each building's condition. The analysis must address: - the building's physical condition - the projected useful life of each building's major components (electrical, HVAC, plumbing, etc.) - code violations - universal accessibility - Energy Portfolio Surveys (See Attachment C in Part A Instructions.) - the cost to upgrade each building to current standards IV-1-11 6. An analysis of construction options. The analysis must address: - the alternatives available to the district based on the above analysis - cost estimates for each alternative - the pros and cons for each alternative - a summary page depicting options and costs - Energy Portfolio Surveys (See Attachment C in Part A Instructions.) 7. Documentation regarding the author's credentials including education, registration or licensure and experience for

each author