# Presentation to the Warren County School District bv Nutritic Group

"Providing the Absolute Best in Food and Facility Management'



- Owned by its upper management team
- Contracted with over 95 School Districts in Pennsylvania & Eastern Ohio
- Responsible for managing over 300,000 meals daily
- Over a 95% retention ratio. Highest in the industry, second to none.



# LOCAL FOOD SERVICE ACCOUNTS

Corry S.D.	Erie County	21 years		
Iroquois S.D. Erie C	ounty	10 years		
PENNCREST S.D.	<b>Crawford County</b>	15 years		
Oil City S.D.	Venango County	21 years		
DuBois Area S.D.	<b>Clearfield County</b>	14 years		
Conneaut S.D. Crawfe	ord County	23 years		



### **MANAGEMENT TEAM CONCEPT**

### **RESIDENT MANAGEMENT**

- **TRAINED**
- EXPERIENCED
- CONTINUITY
- DISTRICT APPROVED

### SUPPORT TEAM

•REGIONAL VICE PRESIDENT
•REGIONAL MANAGERS
•PURCHASING DIRECTORS
•CORPORATE DIETITIANS
•HUMAN RESOURCES DEPT.
•RISK / SAFETY MANAGER
•FACILITIES DESIGN
•COMPUTER / DEBIT CARD SPECIALIST

COMMITTEES •SAFETY •THEFT DETERRENCE •AREA ENHANCEMENT •TRAINING •WELLNESS •CHEF'S •INFORMATION TECHNOLOGY

# The Nutrition Group's Wellness Committee

# **Mission Statement**

•Provide healthier alternatives

- •Promote good nutrition and physical activity
- •Provide training to our Food Service Directors

MONDAY TUESDAY		WEDNESDAY	THURSDAY	FRIDAY	LUNCH PRICES: HIGH SCHOOL \$1.35	
©Cheeseburger on Bun ⊚ 1/2 C Green Beans ⊕ Fresh Banana ⊚ 1/2 Pint Mik*	een Beans 1/2 C Steamed Broccoli Sandwich 1/2 C Buttered C Banana 1/4 C Peaches 01/2 C Baked Fries 1/4 C Chilled Pe			<ul> <li>Shape-up Day</li> <li>Jumbo Beef Taco w/</li> <li>Lettuce &amp; Tomato Cup</li> <li>Fresh Sliced Bread</li> <li>1/2 C Corn Niblets</li> <li>Frozen 100% Juice Bar</li> <li>1/2 Pint Milk*</li> </ul>	ELEMENTARY \$1.35 REDUCED	
School		11/12 Lucky Tray Day	33/33 Baked Macaroni & Cheese Fresh Sliced Bread 1/2 C Stewed Tomatoes 1/4 C Mandarin Oranges 1/2 Pint	ayu © Italian Hoagie © 1/2 C Lettuce & Trans © Fresh Ne	or Salami & Charles Dogen Dogen Bun or uirkey & Cheese Sandwich <u>Nov. 17th</u> Chicken Nuggets w/ Roll or	
Brunch for Lunch     French Toast Sticks     © 2 oz. Turkey Sausage     Patty     © 1/2 C Tator Tots     © 4 oz. Juice Cup     © 1/2 Pint Milk*	Hot Ham & Cheese on Bun 1/2 C Oven Bake Lines Fresh & roge 3 es Fint Mik Be H AY CAKE	Baked And Baked Com 1/2 Choide Com C Rosy Applesauce e 1/2 Pint Milk*	2 Thorksgin of reast wasted Turkey Slices Fresh Dinner Roll Mashed Potatoes w/ Gravy Cranberry Sauce Apple Pie w/Topping 1/2 Pint Milk	• Cheese Pizza • Cheese Pizza • 1/2 C Tossed Garden Salad • 1 T Reduced-Calorie Italian Dressing • 1/4 C Mixed Fruit Cup • 1/2 Pint Milk*	AVAILABLE DAILY: Peanut Butter & Jelly	
• Chicken Patty on Bun • 1/2 C Carrot Coins • 1/4 C Chilled Applesauce • 1/2 Pint Mik*	11/28 Super Nacho Day Super Nachos w/ Cheese, Taco Meat & Salsa Lettuce & Tomato Cup Steamed Rice 1/4 C Chilled Pears 1/2 Pint Mik Churro	per Nachos w/ ese, Taco Meat & Salsa uce & Tomato Cup Steamed Rice 4 C Chilled Pears 1/2 Pint Mik		Na Na School	Milk Variety Available Daily: Whole White, Skim*, 2%, Strawberry, Creamsicle & Low Fat Chocolate* *may be included in low fat meal plan NUTRITION, Katter INC.	
oLow Items wit caten together will m Please en *Values	Carl R. Broniman Food Service Director Patty Baresse, RD Assistant Food Service Director (570) 459-3111 ext. 3131 or 3115 Menu Subject to Change					

The Nutrition Group's Nutritional Standards

The following is offered *every* day in *every* building:

Lower-fat daily meal feature

- Low-fat salad dressings
- Fresh fruits and vegetables daily
- Healthier snack choices
- Promotion of 1% and skim milk choices
- Adjustment of recipes to improve the nutritional value of the meal



# **NUTRITION EDUCATION**



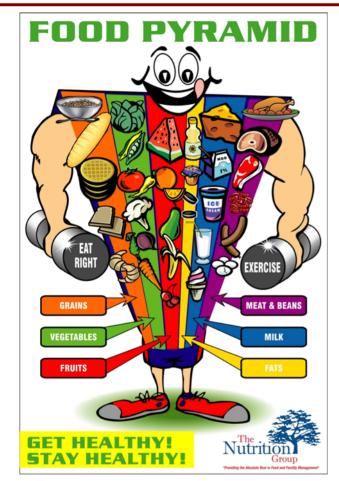


We continue going to the classroom to help students learn about good nutrition.





# **MARKETING & MERCHANDISING**









# **MARKETING & MERCHANDISING**









# **SPECIAL EVENT DAYS**

#### **CIRCUS DAY**



#### LUCKY TRAY DAYS



#### **SUPERBOWL PARTY**





# **SPECIAL EVENT DAYS**

#### **GRANDPARENTS BREAKFAST**



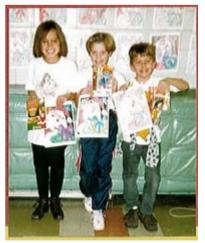
#### **HEALTH FAIRS**



#### **COOK OUTS**



#### **COLORING CONTESTS**



# YOUTH ADVISORY COUNCIL MEETINGS







### **LUNCH LEARNERS**

# PROFESSIONAL CATERING IN YOUR DISTRICT









# Nutrition, Inc. is experienced in a POINT OF SALE DEBIT CARD SYSTEM



- •Prevents Overt Identification
- •Speeds up Serving Lines
- •Eliminates Lost Money or Lost Tickets
- •Convenient for Parents & Students
- •Accurate Accountability







# SATELLITE SERVICES



# VENDING SERVICES

We currently provide milk and snack vending machines in three high schools in the Warren County School District



#### WARREN COUNTY SCHOOL DISTRICT

	Nutr. Base	Nutr. Alt#1	Nutr. Alt#2	NutrAlt#3	Nutr. Alt #4	ARA Base	ARA Alt #1	ARA #2
					.10/.15 Increase			
	District pay	District pay	Company pay	Company pay	District Pay	District pay	District pay	Company pay
Paid Breakfast	18,832	18,832	18,832	18,832	18,832	18,832	21,468	22,106
Reduced Breakfast	10,384	10,384	10,384	10,384	10,384	10,384	11,676	12,021
Free Breakfast	74,624	74,624	74,624	74,624	74,624	74,624	86,440	88,958
Total Breakfast	103,840	103,840	103,840	103,840	103,840	103,840	119,584	123,085
Paid Elem lunch	89,232	98,208	89,232	98,208	98,208	89,232	109,226	117,227
Paid Sr. Lunch	79,904	87,824	79,904	87,824	87,824	79,904	101,671	104,782
Reduced Lunch	48,400	53,152	48,400	53,152	53,152	48,400	60,859	64,134
Free Lunch	165,616	182,160	165,616	182,160	182,160	165,616	208,040	221,044
Total Lunch	383,152	421,344	383,152	421,344	421,344	383,152	479,796	507,187
Adult A la Carte	\$18,847.04	\$18,847.04	\$18,847.04	\$18,847.04	\$18,847.04	\$18,847.04	\$21,855.00	21,855
Student A la carte	\$267,987.20	\$348,552.16	\$267,987.20	\$348,552.16	\$348,552.16	\$267,987.20	\$327,718.00	344,896.00
Total A la carte	\$286,834.24	\$367,399.20	\$286,834.24	\$367,399.20	\$367,399.20	\$286,834.24	\$349,573.00	366,751.00
Snacks							22,088	23,848
Other								
Total Meals \$for\$	773,826.24	892,583.20	773,826.24	892,583.20	892,583.20	773,826.24	971,041.00	1,020,871.00
MME PDE (2.5925)	597,632.02	666,900.18	597,632.02	666,900.18	666,900.18	597,632.02	734,220.12	771,738.15
Cash Revenue	627,658.24	740,035.00	627,658.24	740,035.00	763,030.00	627,658.24	789,228.95	829,135.50
Reimbursments	699,209.28	755,015.28	699,209.28	755,015.28	755,015.28	699,209.28	865,060.31	911,820.75
Total Revenue	1,326,867.52	1,495,050.28	1,326,867.52	1,495,050.28	1,518,046.00	1,326,867.52	1,654,289.26	1,740,956.25
Expenses:								
Food	542,338	625,468.00	542,338.00	625,468.00	625,468.00	543,429.00	680,518	712,871
Non-Food	114,828.00	125,516.00	114,828	125,516.00	125,516.00	56,041.00	111,129.00	122,478.00
FSMC Mgmt Team	116,000.00	116,000.00	116,000.00	116,000.00	116,000.00	108,462.00	108,462.00	108,462.00
Labor	511,003.00	511,003.00	414,757.78	414,757.78	511,003.00	511,003.00	511,003	511,003.00
Fringe/P. Rel	227,736.00	227,736.00	170,735.22	170,735.22	227,736.00	227,736.00	227,736	244,383.00
Admin	33,000	33,000	33,000	33,000	33,000	24,260.00	30,252	71,601
Mgmt	22,000	22,000	22,000	22,000	22,000	12,130.00	15,127	17,502.00
Total Expenses	\$1,527,853.00	\$1,614,988.00	\$1,374,607.00	\$1,461,742.00	\$1,614,988.00	\$1,444,010.00	\$1,629,462.00	\$1,728,840.00
Commodity Usage	\$67,051.60	\$73,735.00	\$67,051.60	\$73,735.00	\$73,735.00	\$67,052.00	\$82,765.00	\$87,460.00
Cost per meal	2.667	2.532	2.411	2.302	2.532			2.28
Bottom line	-200,986	-119,938	-47,739.00	33,308	-59,978	-117,142.77	24,827.26	12,116.25
guarantee	-100,000	-100 000	Break Even	33,308.00	-50,000.00		i i i i i i i i i i i i i i i i i i i	12,116.25

# **EXCLUSIVE GUARANTEE**

# • **OPERATIONAL**

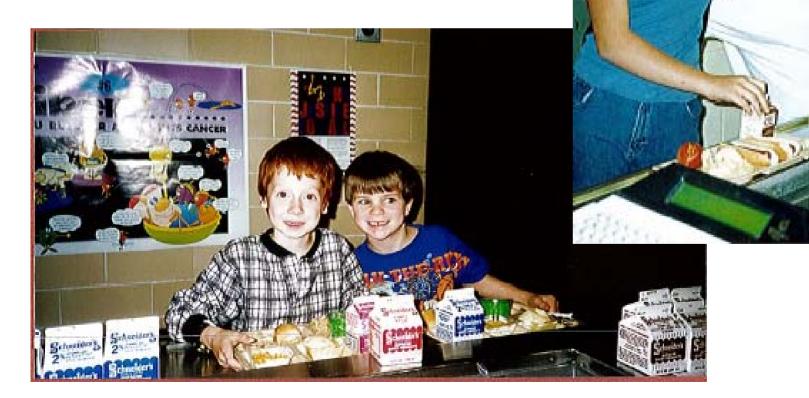
✓ We are continually improving your food service program in order to take it to the next level

# • FINANCIAL (BOTTOM LINE)

 ✓ Nutrition, Inc. has a proven track record that provides a financially guaranteed bottom lines for the district and will continue to do so

# **SATISFIED CUSTOMERS**





# **SUCCESSFUL PARTNERSHIP**



