

AGENDA

This meeting is being recorded with visual equipment.

1. Call Meeting to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes Regular Meeting – March 10, 2025
6. Recognition of Visitors-
 - Please speak your name for the record
 - Identify the agenda item or topic you wish to address
 - Limit your comments to 2 minutes
 - Please avoid foul language or derogatory remarks
 - Remember that your comments are part of the public record
 - Address comments to Council only
7. Amendment to the Agenda
8. Correspondence
9. Reports
 - Secretary/Treasurer * Financials * Pay the Bills
 - Mayor
 - Manager
 - Boards and Commissions
 - Jr. Council
 - YPD
 - YFVD
 - PWD
10. Unfinished Business
 - ABM
 - Employee Handbook
 - Fairmont Park
 - Bonding
11. New Business
 - Resolution 7-2025 Authorizing Small Borrower, F550 truck
 - Resolution 8-2025 Issuance of a General Obligation Note, F550 truck
 - Resolution 9-Non-Uniform Personnel Policy Handbook
 - Resolution 10-Application for County Aid
12. Executive Session *financial *personnel
13. Adjournment