## <u>AGENDA</u>

This meeting is being recorded with visual equipment.

- 1. Call Meeting to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes Regular Meeting April 14, 2025
- 6. Recognition of Visitors-
  - Please speak your name for the record
  - Identify the agenda item or topic you wish to address
  - Limit your comments to 2 minutes
  - Please avoid foul language or derogatory remarks
  - Remember that your comments are part of the public record
  - Address comments to Council only
- 7. Amendment to the Agenda
- 8. Correspondence
- 9. Reports
  - Secretary/Treasurer \* Financials \* Pay the Bills
  - Mayor
  - Manager
  - Boards and Commissions
  - Jr. Council
  - YPD
  - YFVD
  - PWD
- 10. Unfinished Business
  - PENNVEST
  - Sewer rate SUGASA
  - 114 East Main
  - Heart and Soul Community Report/Community picnic June 21
  - Streetscape
  - YABA
  - School closing
- 11. New Business
  - Motorized vehicles on roadways
  - Hodak Funeral
  - Biennial Review County EOP
- 12. Executive Session \*personnel
- 13. Adjournment